

MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

IN RE: PUBLIC HEARING




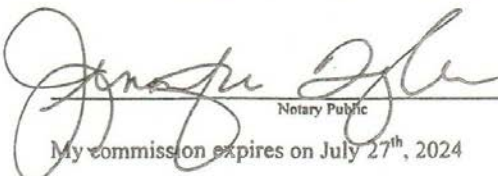
AFFIDAVIT OF PUBLICATION

State of Tennessee  
Tipton County

Personally appeared before me, Jennifer Tyler, a Notary Public, in and for said County and State, Scott Whaley, Publisher of *The Leader*, a newspaper published in Covington, Tipton County, Tennessee, who made oath in due form of law that the attached legal notice for Tipton County Executor was published in said newspaper on:

October 07, 2021  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed   
Publisher, *The Leader*

Subscribed and sworn before me,  
this the 7<sup>th</sup> day of October, 2021  
  
Notary Public  
My commission expires on July 27<sup>th</sup>, 2024



**PUBLIC NOTICE**

Pursuant to Tennessee Code Annotated, Section 13-7-105, notice is hereby given of a public hearing to be held by the Tipton County Legislative Commission, Monday, November 8, 2021 at 4:45 p.m. in the Tipton County Justice Center, 1801 South College Street. All interested parties are encouraged to attend. The hearing is to receive input into the following amendment to the Tipton County Zoning Resolution

1. Rezone the following properties located on Highway 70 & Old L & N Road, Tax Map 134, Parcel 10.00 (64 acres), owned by Tipton County and Parcels 13.00 (115 acres), 14.00 (62.5 acres), & 37.00 (51 acres) owned by Meux Family Farms, LLC, from FAR (Forestry, Agricultural, Residential District) to 1-1 (Industrial District).
2. Amend Subsection 5.051.E.1, Subsection 5.051.E.2 & Subsection 5.051.E.3 in Article V.
3. Amend Subsection 5.052.E.1, Subsection 5.052.E.2 & Subsection 5.052.E.3 in Article V.
4. Amend Subsection 5.053.E.1, Subsection 5.053.E.2 & Subsection 5.053.E.3 in Article V.
5. Amend Subsection 5.054.E.1, Subsection 5.054.E.2 & Subsection 5.054.E.3 in Article V.
6. Amend Subsection 2.020 in Article II and Subsection 5.058.C.5 in Article V.
7. Amend Subsection 5.051.C.3 and Subsection 5.055.C.2 in Article V.
8. Amend Subsection 5.051.C.16 in the FAR Zoning District, Subsection 5.052.C.11 in the R-1 Zoning District and Subsection 5.053.C.7 in the R-2 Zoning District in Article V.
9. Amend Subsection 5.051.8.14 in the FAR Zoning District in Article V.
10. Amend Subsection 3.100.C in Article III.

A copy of the map and legal description of these properties and text amendments can be viewed at the Tipton County Building Inspector's Office during regular business hours.

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Several interested parties voiced concern over converting the property to an Industrial use.

THE PUBLIC HEARING CONCLUDED AT 5:30 P.M.

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### IN RE: OPEN COURT

Be it remembered that the Tipton County Legislative Body began and held a meeting in the Tipton County Justice Center in the town of Covington, Tennessee, on the second Monday of November, 2021, and the same being the 8<sup>th</sup> day of November, 2021, at 6:20 p.m. Present and presiding the Honorable Jeff Huffman, County Executive, with Shannon Beasley, Sheriff of said County, and Amy Long, Deputy County Clerk, and a quorum of the commissioners of said County to wit:

#### COMMISSIONERS PRESENT: 16

• DISTRICT 1	Shelia Barlow	Rusty Wooten
• DISTRICT 2		Thomas A. Dunavant
• DISTRICT 3	Jeff Mason	Richard Kelley
• DISTRICT 4	Walker A. Adams	Stephen Shopher
• DISTRICT 5	Glenn Turner	Robert “Bob” Wilson
• DISTRICT 6	Michelle Smith	James “Jimbo” Adkins
• DISTRICT 7	Courtney Fee	Harold “Poochie” Twisdale
• DISTRICT 8		Cecil Watson
• DISTRICT 9	David Copeland	Jonathan Murphy

#### COMMISSIONERS ABSENT: 2

Michael W. Naifeh

Lamont Sneed

### INVOCATION WAS GIVEN BY COMMISSIONER BARLOW

**PLEDGE TO THE FLAG OF THE UNITED STATES OF AMERICA WAS GIVEN BY THE MEMBERS OF THE TIPTON COUNTY LEGISLATIVE BODY LED BY COMMISSIONER FEE**

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**IN RE: MINUTES OF THE OCTOBER 2021 TERM APPROVED**

On motion by Commissioner Mason and seconded by Commissioner Turner  
it was ordered that the minutes of the October 2021 Term be approved.

SAID MOTION PASSED ON VOICE VOTE.

**IN RE: NOTARY PUBLICS ELECTED**

On motion by Commissioner Wilson and seconded by Commissioner  
Murphy it was ordered that the following persons be elected as Notary Publics for  
the term prescribed by law:

- |                    |                 |
|--------------------|-----------------|
| HEATHER BENTLEY    | TORY FERRELL    |
| BRITTANY BOHNERT   | BRANDY KEOUGH   |
| KAREN R COLE       | MELISSA MAHIKOA |
| KASEY CULBREATH    | SHARON MCCLAIN  |
| HOLLIE STARR DACUS | CALLIE MCLILLIE |
| SHELLY ELLWOOD     | ANDREA ROSE     |
| MOLLI FEE          |                 |

SAID MOTION PASSED ON VOICE VOTE.



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IN RE: RESOLUTION TO SELL REAL ESTATE KNOWN AS ANDERSON FIELD

On motion by Commissioner Mason and seconded by Commissioner Adams it was ordered that the following Resolution to sell real estate known as Anderson Field be approved:

RESOLUTION No 21/11/432

A RESOLUTION OF THE TIPTON COUNTY, TENNESSEE,  
TO SELL REAL ESTATE KNOWN AS ANDERSON FIELD

WHEREAS, the Tipton County Finance and Administration Committee voted to sell its one-half interest in and to a tract of real estate commonly referred to as “Anderson Field” to Charms, LLC; and

WHEREAS, the Mayor, Recorder/Treasurer, County Executive Jeff Huffman have all executed a contract to sell the real estate commonly referred to as “Anderson Field” to Charms, LLC, and representatives from Charms, LLC have executed the same contract agreeing to buy said real estate; and

NOW, THEREFORE, BE IT RESOLVED BY THE TIPTON COUNTY COMMISSION, AS FOLLOWS:

1. The property commonly referred to as “Anderson Field” and more particularly described hereinbelow be sold according to a Contract for Sale of Real Estate dated April 30, 2021.

Beginning at an iron pin the intersection of the west right of way line of Industrial Road, being 40’ south of the centerline of said road and 50’ west of the centerline of the south bound track of the I.C. R. R.; thence with the south line of Industrial road, N. 84° 50’ W -319.5’ to an iron stake, the north east corner of the Rose Iron Works Incorporated, 9.99 acre tract; Thence with the east line of the 9.99 acre tract S. 15 ¼° W 380’ to an iron pipe in the same, passing 15.4’ west of the north post supporting the score board, at 365’; thence S 13° 25 minutes E. 142’ to a stake, 3 ft. out from the pole supporting the ball field lights, and each successive pole thereafter; thence S. 24° 15 minutes E. 88’ to a stake; thence S 44° 17 minutes E. 89’ to a stake; thence S. 65° 45 minutes E. 105’ to a stake; thence S. 87° 57 minutes E. 231.5 feet to an iron stake in the west line of the right of way of the Illinois Central Rail Road and 50’ from the center line of the south bound track; thence with the west line of the right of way of said railroad N. 3° 20 minutes W. 673 feet to the point of beginning, containing 5.965 acres.

Being a part of the same property conveyed to the Board of Mayor and Aldermen of the Town of Covington by deed of record in Book 263, page 247, and a one-half interest in which was conveyed by the Town of Covington to Tipton County, Tennessee by deed of record in Book 274,

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page 124 all of which are recorded in the Tipton County Register of Deeds Office.

- 2. That County Executive Jeff Huffman, is hereby authorized on behalf of Tipton County, Tennessee to execute and sign on behalf of the County any necessary documents required to sell and transfer the property described hereinabove, including but not limited to a warranty deed, settlement statement, and owner’s affidavit.
- 3. OJDW Law Group, LLP, its agents and employees are authorized to rely upon this certification and act upon the authority of this resolution until written revocation is received by OJDW Law Group, LLP

**BE IT FURTHER RESOLVED** that this Resolution shall become effective immediately upon its passage the public welfare requiring it.

ADOPTED this 8<sup>th</sup> day of November, 2021.

  
COUNTY EXECUTIVE

  
COUNTY CLERK



SAID MOTION PASSED ON VOICE VOTE.

**IN RE: DISCUSSION BY DIRECTOR OF PLANNING WILLIAM VEAZEY  
CONCERNING MULTIPLE CHANGES TO THE TIPTON COUNTY  
ZONING RESOLUTION**

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IN RE: FINANCE AND ADMINISTRATION COMMITTEE REPORT

On motion by Commissioner Fee and seconded by Commissioner Copeland  
it was ordered that the following Finance and Administration Committee report  
be approved:

**FINANCE AND ADMINISTRATION COMMITTEE REPORT**  
November 1, 2021 4:30 pm  
Tipton County Administration Building

Members Present:	Walker Adams Shelia Barlow David Copeland	Courtney Fee Jeff Mason	Michelle Smith Lamont Sneed Glenn Turner
Members Absent:	Michael Naifeh		
Also Present:	School Superintendent John Combs School Finance Officer Daugherty County Executive Jeff Huffman Finance Director W.T. Bailey		

Chairwoman Fee called the meeting to order.  
Commissioner Sneed opened the meeting with prayer.

A motion was made by Commissioners Turner and Sneed and seconded by  
Commissioner Barlow that the Finance and Administration Committee recommend to  
the Full Legislative Body to approve the Board of Education’s budget amendments as  
presented for the Federal Projects Fund #142.  
Motion carried; none opposed.

Chairwoman Fee then vacated the seat as Chairwoman and turned the meeting over to  
Director Bailey. Director Bailey then opened the floor for nominations for the Chair  
position of the Finance and Administration Committee. Commissioner Walker Adams  
nominated Commissioner Courtney Fee.

A motion was made by Commissioner Turner and seconded by Commissioners Sneed  
and Mason that the nominations cease and that Commissioner Fee be elected by  
acclamation.  
Motion carried; none opposed.

Director Bailey turned the meeting back over to Chairwoman Fee. The floor was then  
opened for nominations for Vice Chair. Commissioner Mason nominated Commissioner  
Sneed.

A motion was made by Commissioner Mason and seconded by Commissioner Barlow  
that the nominations cease and that Commissioner Sneed be elected Vice Chair by  
acclamation.  
Motion carried; none opposed.

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A motion was made by Commissioner Adams and seconded by Commissioner Smith that the Finance and Administration Committee, acting in their capacity as the Purchasing Committee, take the GIS Board's recommendation and award the bid for Digital Orthoimagery to Fugro. The bid totalled \$49,223 for the County's "Leaf Off" flyover.

Motion carried; none opposed.

A motion was made by Commissioner Turner and seconded by Commissioner Copeland that the Finance and Administration Committee adjourn at 5:35 p.m.

Motion carried; none opposed.

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Courtney Fee, Chairwoman



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November 1, 2021

142 - School Federal Projects Fund Amendments

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TIPTON COUNTY, TENNESSEE  
SCHOOL FEDERAL PROJECTS FUND NO. 142  
STATEMENT OF PROPOSED OPERATIONS  
FOR THE YEAR ENDING JUNE 30, 2022

ACCT. NO.	DESCRIPTION	RECOMMENDED 2021 - 2022	AUG +	SEP +	OCT +	NOV +	REVISED 2021-2022
<u>ESTIMATED REVENUE</u>							
47000	<u>FEDERAL GOVERNMENT</u>						
47131	VOCATIONAL EDUCATION BASIC GRANTS	160,524.66	-	49,994.30	-	-	210,518.96
47141	TITLE I GRANTS LOCAL EDUCATION AGENCIES	2,265,645.00	-	-	298,970.88	-	2,564,615.88
47143	EDUCATION OF THE HANDICAPPED ACT	2,590,115.00	-	-	500,444.65	-	3,090,559.65
47145	SPECIAL EDUCATION PRESCHOOL GRANTS	124,436.00	-	-	24,550.58	-	148,986.58
47146	ENGLISH LANGUAGE ACQUISITION GRANTS	-	-	-	-	10,082.48	10,082.48
47147	SAFE AND DRUG FREE SCHOOLS	-	-	-	-	-	-
47150	21st CENTURY COMMUNITY LEARNING CENTERS	-	-	475,980.56	-	-	475,980.56
47189	EISENHOWER PROFESSIONAL DEVELOPMENT	355,406.00	-	-	54,937.29	-	411,343.29
47301	ELEMENTARY AND SECONDARY SCHOOL EMERGEN	-	-	-	140,491.68	-	140,491.68
47303	COVID-19 GRANT #3	-	-	-	-	-	-
47307	ESSER 2.0	-	-	5,712,689.08	-	-	5,712,689.08
47309	COVID-19 GRANT D (HQIM LITERACY - TNTP)	-	-	-	83,000.00	-	83,000.00
47401	ESSER 3.0	-	-	17,841,500.22	-	-	17,841,500.22
47402	AMERICAN RESCUE PLAN ACT GRANT #2	-	-	-	569,238.14	-	569,238.14
47403	AMERICAN RESCUE PLAN ACT GRANT #3	-	-	-	37,951.09	-	37,951.09
47404	AMERICAN RESCUE PLAN ACT GRANT #4	-	-	-	-	52,034.18	52,034.18
47590	OTHER FEDERAL THROUGH STATE	172,894.54	-	2,828,530.86	-	-	3,001,425.40
47801	COVID 19 GRANT #6	-	-	-	-	-	-
49800	TRANSFERS IN	-	-	-	-	-	-
TOTAL FEDERAL GOVERNMENT		5,670,021.20	-	26,908,695.02	1,709,584.31	62,116.66	34,350,417.19
TOTAL ESTIMATED REVENUE & OTHER SOURCES		5,670,021.20	-	26,908,695.02	1,709,584.31	62,116.66	34,350,417.19
<u>ESTIMATED EXPENDITURES</u>							
71000	<u>INSTRUCTION</u>						
71100	REGULAR INSTRUCTION						
116	TEACHERS	682,750.00	-	138,104.00	-	-	820,854.00
163	EDUCATIONAL ASSISTANTS	181,425.00	-	757,380.00	-	-	938,805.00
189	OTHER SALARIES / WAGES	-	-	2,672,152.00	-	-	2,672,152.00
198	NON-CERTIFIED SUBSTITUTE TEACHERS	-	-	-	-	-	0.00
201	SOCIAL SECURITY	54,069.00	-	223,265.00	-	-	277,334.00
204	STATE RETIREMENT	70,650.00	-	327,330.00	-	-	397,980.00
207	MEDICAL INSURANCE	118,950.00	-	986,131.00	22,745.00	-	1,127,826.00
210	UNEMPLOYMENT COMPENSATION	5,017.00	-	7,081.00	-	-	12,098.00
212	EMPLOYER MEDICARE LIABILITY	12,275.00	-	51,694.00	109.00	-	64,078.00
299	OTHER FRINGE BENEFITS	500.00	-	-	(500.00)	-	0.00
370	CONTRACTS FOR SUBS	55,095.97	-	42,753.00	26,776.03	-	124,625.00
399	OTHER CONTRACTED SERVICES	4,935.00	-	-	(120.00)	-	4,815.00
429	INSTRUCTIONAL SUPPLIES	17,483.87	-	537,174.14	197,535.71	2,263.95	754,457.67
430	TEXTBOOKS - ELECTRONIC	-	-	149,552.00	-	-	149,552.00
449	TEXTBOOKS	-	-	396,000.00	-	-	396,000.00
471	SOFTWARE	-	-	1,048,603.00	72,000.00	7,650.00	1,128,253.00
499	OTHER SUPPLIES & MATERIALS	-	-	7,800.00	-	11,528.00	19,328.00
599	OTHER CHARGES	-	-	-	-	-	0.00
722	REGULAR INSTRUCTIONAL EQUIPMENT	-	-	1,047,931.00	62,274.56	-	1,110,205.56
TOTAL REGULAR INSTRUCTION		1,203,150.84	-	8,392,950.14	380,820.30	21,441.95	9,998,363.23
71200	<u>SPECIAL EDUCATION PROGRAM</u>						
116	TEACHERS	-	-	-	30,000.00	-	30,000.00
163	EDUCATIONAL ASSISTANTS	1,391,017.00	-	-	178,000.00	-	1,569,017.00
171	SPEECH PATHOLOGIST	25,314.00	-	118,256.00	21,000.00	-	164,570.00
189	OTHER SALARIES/WAGES	-	-	-	53,888.72	-	53,888.72
201	SOCIAL SECURITY	86,507.50	-	7,333.00	12,720.00	-	106,560.50
204	STATE RETIREMENT	59,247.00	-	12,181.00	7,646.00	-	79,074.00
207	MEDICAL INSURANCE	479,025.00	-	30,842.00	62,000.00	-	571,867.00
210	UNEMPLOYMENT COMPENSATION	7,159.00	-	100.00	1,354.00	-	8,613.00
212	EMPLOYER MEDICARE LIABILITY	20,234.00	-	1,715.00	3,023.00	-	24,972.00
299	OTHER FRINGE BENEFITS	1,000.00	-	-	-	-	1,000.00
312	CONTRACTS WITH OTHER AGENCIES	30,000.00	-	-	192,278.74	-	222,278.74
370	CONTRACTS FOR SUBSTITUTE TEACHERS	20,000.00	-	-	-	-	20,000.00
399	OTHER CONTRACTED SERVICES	19,338.00	-	-	(19,338.00)	-	-
429	INSTRUCTIONAL SUPPLIES	10,600.00	-	77,070.00	306,273.50	-	393,343.50
499	OTHER SUPPLIES & MATERIALS	2,000.00	-	-	73,014.00	-	75,014.00
599	OTHER CHARGES	-	-	-	31,509.71	-	31,509.71

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142 - School Federal Projects Fund Amendments

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725	SPECIAL EDUCATION EQUIPMENT	2,000.00	-	-	107,433.00	-	109,433.00	
TOTAL EDUCATION OF THE HANDICAPPED		2,152,841.50	-	247,497.00	1,060,802.67	-	3,461,141.17	
71300	VOCATIONAL EDUCATION							
189	OTHER SALARIES & WAGES	36,600.00	-	-	-	-	36,600.00	
201	SOCIAL SECURITY	2,269.00	-	-	-	-	2,269.00	
204	STATE RETIREMENT	1,830.00	-	-	-	-	1,830.00	
207	MEDICAL INSURANCE	-	-	-	-	-	0.00	
210	UNEMPLOYMENT COMPENSATION	100.24	-	-	-	-	100.24	
212	EMPLOYER MEDICARE LIABILITY	550.00	-	-	-	-	550.00	
429	INSTRUCTIONAL SUPPLIES	14,124.00	-	11,316.03	-	-	25,440.03	
471	SOFTWARE	-	-	68,220.00	-	-	68,220.00	
730	VOCATIONAL INSTRUCTION EQUIPMENT	45,000.00	-	1,423,058.09	-	-	1,468,058.09	
TOTAL VOCATIONAL EDUCATION		100,473.24	-	1,502,594.12	-	-	1,603,067.36	
71901	COVID 19 EXPENDITURES							
358	REMITTANCE OF REVENUE COLLECTED	-	-	-	-	-	-	
TOTAL COVID 19 EXPENDITURES		-	-	-	-	-	-	
72120	HEALTH SERVICES							
130	SOCIAL WORKERS	65,286.00	-	-	5,554.00	-	70,840.00	
131	MEDICAL PERSONNEL	-	-	-	-	-	-	
169	PART TIME PERSONNEL	-	-	-	-	-	-	
189	OTHER SALARIES & WAGES	-	-	-	-	-	-	
201	SOCIAL SECURITY	4,049.00	-	-	346.00	-	4,395.00	
204	STATE RETIREMENT	6,726.00	-	-	571.00	-	7,297.00	
207	MEDICAL INSURANCE	15,500.00	-	-	(5,700.00)	-	9,800.00	
210	UNEMPLOYMENT COMPENSATION	328.00	-	-	-	-	328.00	
212	EMPLOYER MEDICARE LIABILITY	948.00	-	-	82.00	-	1,030.00	
399	OTHER CONTRACTED SERVICES	-	-	945,865.00	-	-	945,865.00	
413	DRUGS & MEDICAL SUPPLIES	-	-	35,665.86	-	-	35,665.86	
499	OTHER SUPPLIES & MATERIALS	-	-	161.64	-	-	161.64	
735	HEALTH EQUIPMENT	-	-	145,444.00	-	-	145,444.00	
TOTAL HEALTH SERVICES		92,837.00	-	1,127,136.50	853.00	-	1,220,826.50	
72130	OTHER STUDENT SUPPORT							
123	GUIDANCE PERSONNEL	-	-	1,150,000.00	-	-	1,150,000.00	
124	PSYCHOLOGICAL PERSONNEL	-	-	-	-	-	-	
130	SOCIAL WORKERS	-	-	394,122.00	-	-	394,122.00	
189	OTHER WAGES/SALARIES	59,850.00	-	-	-	-	59,850.00	
201	SOCIAL SECURITY	3,725.00	-	100,938.00	-	-	104,663.00	
204	STATE RETIREMENT	6,175.00	-	154,430.00	-	-	160,605.00	
207	MEDICAL INSURANCE	9,500.00	-	239,999.00	160.00	-	249,659.00	
210	UNEMPLOYMENT COMPENSATION	360.00	-	1,915.00	-	-	2,275.00	
212	EMPLOYER MEDICARE LIABILITY	870.00	-	24,718.00	-	-	25,588.00	
355	TRAVEL	32,500.00	-	-	-	-	32,500.00	
399	OTHER CONTRACTED SERVICE	-	-	-	-	-	-	
499	OTHER MATERIALS/SUPPLIES	11,500.00	-	60,300.00	3,000.00	19,205.74	96,205.74	
524	IN-SERVICE/STAFF DEVELOPMENT	25,751.42	-	-	-	-	25,751.42	
599	OTHER CHARGES	-	-	-	44,426.74	-	44,426.74	
790	OTHER EQUIPMENT	-	-	17,730.00	-	-	17,730.00	
TOTAL OTHER STUDENT SUPPORT		150,231.42	-	2,144,352.00	49,586.74	19,205.74	2,363,375.90	
72210	REGULAR INSTRUCTION PROGRAM							
105	SUPERVISOR/DIRECTOR	47,221.00	-	-	-	-	47,221.00	
161	SECRETARY (S)	29,850.00	-	-	-	-	29,850.00	
189	OTHER SALARIES & WAGES	857,750.00	-	266,205.00	45,250.00	-	1,169,205.00	
201	SOCIAL SECURITY	57,968.00	-	16,508.00	2,806.00	-	77,282.00	
204	STATE RETIREMENT	90,157.00	-	27,412.00	4,656.00	-	122,225.00	
207	MEDICAL INSURANCE	105,148.00	-	-	(15,350.00)	-	89,798.00	
210	UNEMPLOYMENT COMPENSATION	4,683.00	-	689.00	-	-	5,372.00	
212	EMPLOYER MEDICARE LIABILITY	13,559.00	-	3,864.00	-	-	17,423.00	
355	TRAVEL	1,100.00	-	-	-	-	1,100.00	
370	CONTRACTS FOR SUBSTITUTE TEACHERS	-	-	-	-	-	-	
399	OTHER CONTRACTED SERVICES	4,400.00	-	-	68,600.00	-	73,000.00	
422	FOOD SUPPLIES	-	-	-	-	-	-	
499	OTHER SUPPLIES & MATERIALS	8,200.00	-	1,000.00	-	-	9,200.00	
524	IN-SERVICE/STAFF DEVELOPMENT	136,521.88	-	-	30,000.00	21,300.44	187,822.32	
790	OTHER EQUIPMENT	-	-	4,995.00	-	-	4,995.00	
TOTAL REGULAR INSTRUCTION PROGRAM		1,356,557.88	-	320,673.00	135,962.00	21,300.44	1,834,493.32	
72220	SUPPORT SERVICES							

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790	TRANSPORTATION EQUIPMENT	-	-	-	-	-	-	-
	TOTAL SUPPORT SERVICE TRANSPORTATION	87,749.90	-	46,080.00	75,000.00	-	-	208,829.90
72901	COVID 19 EXPENDITURES							
358	REMITTANCE OF REVENUE COLLECTED	-	-	-	-	-	-	-
	TOTAL COVID 19 EXPENDITURES	-	-	-	-	-	-	-
73100	FOOD SERVICE							
165	CAFETERIA PERSONNEL	-	-	190,991.00	-	-	-	190,991.00
201	SOCIAL SECURITY	-	-	11,844.00	-	-	-	11,844.00
204	STATE RETIREMENT	-	-	9,162.00	-	-	-	9,162.00
210	UNEMPLOYMENT COMPENSATION	-	-	1,331.00	-	-	-	1,331.00
212	EMPLOYER MEDICARE	-	-	2,772.00	-	-	-	2,772.00
422	FOOD SUPPLIES	-	-	-	-	-	-	-
499	OTHER SUPPLIES AND MATERIALS	-	-	-	-	-	-	-
710	FOOD SERVICE EQUIPMENT	-	-	227,500.00	-	-	-	227,500.00
	TOTAL FOOD SERVICE	-	-	443,600.00	-	-	-	443,600.00
73300	OPERATION OF NON-INSTRUCTIONAL SERVICES							
105	SUPERVISOR/DIRECTOR	-	-	-	-	-	-	-
116	TEACHERS	-	-	305,850.00	-	-	-	305,850.00
163	EDUCATIONAL ASSISTANTS	-	-	14,175.00	-	-	-	14,175.00
189	OTHER SALARIES & WAGES	-	-	61,300.00	-	-	-	61,300.00
201	SOCIAL SECURITY	-	-	23,642.15	-	-	-	23,642.15
204	STATE RETIREMENT	-	-	35,184.55	-	-	-	35,184.55
210	UNEMPLOYMENT COMPENSATION	-	-	1,925.00	-	-	-	1,925.00
212	EMPLOYER MEDICARE	-	-	5,529.21	-	-	-	5,529.21
355	TRAVEL	-	-	-	-	-	-	-
399	OTHER CONTRACTED SERVICES	-	-	-	-	-	-	-
429	INSTRUCTIONAL SUPPLIES	-	-	11,381.77	-	-	-	11,381.77
499	OTHER SUPPLIES AND MATERIALS	-	-	2,500.00	-	-	-	2,500.00
524	IN-SERVICE/STAFF DEVELOPMENT	-	-	500.00	-	-	-	500.00
599	OTHER CHARGES	-	-	12,963.30	-	-	-	12,963.30
790	OTHER EQUIPMENT	-	-	-	-	-	-	-
	TOTAL COMMUNITY SERVICE	-	-	474,950.98	-	-	-	474,950.98
76100	REGULAR CAPITAL OUTLAY							
706	BUILDING CONSTRUCTION	-	-	225,000.00	-	-	-	225,000.00
707	BUILDING IMPROVEMENTS	-	-	6,832,000.00	-	-	-	6,832,000.00
720	PLANT OPERATION EQUIPMENT	-	-	2,667,000.00	-	-	-	2,667,000.00
	TOTAL REGULAR CAPITAL OUTLAY	-	-	9,724,000.00	-	-	-	9,724,000.00
	TOTAL ESTIMATED EXPENDITURES	5,603,001.78	-	26,907,665.44	1,677,944.71	61,948.13	-	34,250,560.06
99100	TRANSFER OUT							
504	INDIRECT COST	67,019.42	-	1,029.58	31,639.60	168.53	-	99,857.13
590	TRANSFER TO OTHER FUNDS	-	-	-	-	-	-	-
	TOTAL TRANSFER OUT	67,019.42	-	1,029.58	31,639.60	168.53	-	99,857.13
	TOTAL ESTIMATED EXPENDITURES & OTHER USES	5,670,021.20	-	26,908,695.02	1,709,584.31	62,116.66	-	34,350,417.19
	EXCESS OF ESTIMATED REVENUE OVER (UNDER) ESTIMATED EXPENDITURES	-	-	-	-	-	-	-
	ESTIMATED BEGINNING FUND BALANCE - JULY 1	200,000.00						200,000.00
	ESTIMATED ENDING FUND BALANCE - JUNE 30	200,000.00						200,000.00



# MINUTES OF NOVEMBER TERM, 2021

## MONDAY THE 8<sup>TH</sup>

### ARP Homeless 2.0

- I. 71100-499
  - a. Commuter Backpack- Waterproof or Water-Resistant containing listed school supplies for the grade level. (Bookbag= \$100; Supplies= \$62-\$100 depending on age; MS/HS Calculator= \$90-\$116)
  - b. Bookbag 17 x \$100; 12 calculators \$100 x 12 = \$2,900 year 1
  - c. Elementary students= \$162 x 5 students x 2 years = \$1,620
  - d. Middle school students= \$280 x 8 sts. x 2 years= \$4,480
  - e. High school students= \$316 x 4 x 2 years= \$2,528

Total = \$11,528

- II. 72130-499
  - a. Rolling trunk duffel bag with clothes and toiletries:  
Bag= \$29.36
  - b. Clothes= \$245 (Approximate cost of items-Socks-\$15, underclothes-\$15, pants x2=\$50,short-sleeve x2=\$40, long-sleeve x2= \$40, jacket=\$35; shoes= \$50
  - c. Toiletries=\$35 (Including but not limited to shampoo/conditioner, brush/comb, deodorant, razor, shaving cream, body spray, toothbrush)
  - d. TOTAL=18 students x 3 years = **\$16,705.74**
  - e. Fees needed for graduation ceremony (cap/gown rental; dress underneath gown)- \$125 fee + \$125 attire= \$250 x 4 students x 1 year= \$1,000 + potential next 2 years (\$250 x 3 sts. x 2= \$1,500)= **\$2,500**

Total = \$19,205.74

- III. 72210-524
  - a. Professional development- attendance to the Tennessee School Counselor and Administrator Leadership Institute held by the Tennessee School Counselor Association and the National Center for Youth Issues or another comparable training to build the capacity of school staff to help our students with the impact of COVID-19 and address their social/emotional needs. Staff must commit to return and train staff in building. (Conference fee- \$170, Hotel- \$156.45 per night x 2, \$283.28- per diem= \$765.78 per attendee)  
  
Opportunity for 1 school counselor or social worker and 1 school administrator or school leader to attend from each school for a total of 28 persons. 28 x \$765.78 = **\$21,300.44**

Total = \$21,300.44

Total = \$52,034.18

# MINUTES OF NOVEMBER TERM, 2021

## MONDAY THE 8<sup>TH</sup>

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**Title III**

- I.     **71100-429**
  - a.   Headphones with microphones for student use
  - b.   Instructional materials including Oxford picture dictionaries & workbooks; TEAM books levels AA-E; 1 TEAM Teacher edition

**Total = \$2,263.95**

- II.    **71100-471**
  - a.   60 seats in Imagine Learning - Language & Literacy

**Total = \$7,650.00**

- III.   **99100-504**
  - a.   Indirect cost at the FY22 rate of 1.70%

**Total = \$168.53**

**Total: \$10,082.48**

RFP REVIEW  
DIGITAL ORTHOIMAGERY

COMPANY   CONTACT	PRICE	NIC SHAW	WILL CARTER	SHAWN ANDERSON	AVERAGE
<b>AERIAL SERVICES</b> CODY BUHRMEISTER CBUHRMEISTER@AERIALSERVICESINC.COM	\$58,530.00	4	3	3	3.3
<b>NEARMAP</b> REGAN BUSHNELL REGAN.BUSHNELL@NEARMAP.COM	\$45,000.00	3	4	5	4.0
<b>SANBORN</b> KRYSIA SAPETA KSAPETA@SANBORN.COM	\$62,392.47	1	2	2	1.7
<b>FUGRO</b> KEITH OWENS K.OWENS@FUGRO.COM	\$49,223.00	2	1	1	1.3
<b>G-SQUARED</b> MICHAEL WHISENANT MWHISENANT@GSQMAP.COM	\$90,000.00	5	5	4	4.7
AVERAGE \$61,029.09					
RECOMMENDATION					

CATEGORIES: SUBMITAL REQUIREMENTS, SPECS, INSURANCE, EXEC. SUMMARY, FORMAT, REFERENCES

SAID MOTION PASSED ON VOICE VOTE.

# MINUTES OF NOVEMBER TERM, 2021

## MONDAY THE 8<sup>TH</sup>

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### IN RE: PUBLIC WORKS COMMITTEE REPORT

On motion by Commissioner Twisdale and seconded by Commissioner Murphy it was ordered that the following Public Works Committee report be approved:

November 1, 2021

The Tipton County Public Works Committee met in regular session on Monday, November 1, 2021 at the Emergency Management Building in Brighton. The meeting was called to order by Chairman Twisdale. Commissioners Harold Twisdale, Bob Wilson, Rusty Wooten, Jim Adkins, Stephen Shopher, Tommy Dunavant, Jonathan Murphy, and Cecil Watson were present. Director Shannon Reed and employee Gary Jackson were also present.

Commissioner Richard Kelley was absent for the meeting

The meeting was opened with prayer by Commissioner Murphy.

Visitor Tobby Gray was present.

Commissioner Twisdale turned the meeting over to Director Reed for the election of officers.

Director Reed opened the floor for nominations for the Committee Chairman.

A motion was made by Commissioner Dunavant and seconded by Commissioner Wilson to nominate Commissioner Harold Twisdale as Chairman.

A motion was made by Commissioner Murphy and seconded by Commissioner Shopher to cease all nominations and for Commissioner Twisdale to be elected as Chairman of the Tipton County Public Works committee by acclamation.  
Motion passed, none opposed.

The meeting was turned over to Chairman Twisdale to entertain nominations for Vice Chairman.

A motion was made by Commissioner Shopher and seconded by Commissioner Adkins to nominate Commissioner Tommy Dunavant as Vice Chairman.

A motion was made by Commissioner Wilson and seconded by Commissioner Murphy to cease all nominations and to elect Commissioner Dunavant as Vice Chairman of the Tipton County Public Works committee by acclamation.  
Motion passed, none opposed.

A motion was made by Commissioner Shopher and seconded by Commissioner Murphy to approve the minutes for the month of October.  
Motion passed, none opposed.


A motion was made by Commissioner Wilson and seconded by Commissioner Dunavant to approve the bills as reviewed for the month of October.  
Motion passed, none opposed.


A motion was made by Commissioner Adkins and seconded by Commissioner Wooten to set the speed limit on Tippy Dr at 25 mph.  
Motion passed, none opposed

A motion was made by Commissioner Murphy and seconded by Commissioner Shopher to set the speed limit on Trotter Rd at 35 mph.  
Motion passed, none opposed.

A motion was made by Commissioner Shopher and seconded by Commissioner Adkins to adjourn.  
Motion passed, none opposed.

The meeting adjourned at 6:30.

  
Shannon Reed, Director

  
Harold Twisdale, Chairman

SAID MOTION PASSED ON VOICE VOTE.



MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

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IN RE: GENERAL WELFARE COMMITTEE REPORT

On motion by Commissioner Wilson and seconded by Commissioner Wooten it was ordered that the following General Welfare Committee report be approved:

Chairman Wilson reported that a public hearing was held at 4:45 by the Tipton County Legislative Commission. The public hearing was to receive input into the re-zoning of approximately 64 acres on Map 134, Parcel 10.00 belonging to Tipton County, Tennessee and approximately 228.5 acres located on Map 134, Parcels 13, 14, and 37 belonging to Meux Family Farms, LLC from FAR to I-1 zoning district. The public hearing concluded at 5:30 p.m.

GENERAL WELFARE COMMITTEE REPORT

November 8, 2021 5:30 p.m.  
Tipton County Justice Center – Covington, Tennessee

Members Present:	Rusty Wooten Tommy Dunavant Richard Kelley	Stephen Shopher Bob Wilson James Adkins	Harold Twisdale Cecil Watson Jonathan Murphy
Members Absent:	none		
Also Present:	County Fire Chief Jon Piercey Some members of the Finance and Administration Committee		

Chairman Bob Wilson called the meeting to order and established that a quorum was present.

Commissioner Wilson then turned the meeting over to Vice-Chairman Rusty Wooten for the election of Chairman. Commissioner Harold Twisdale nominated Commissioner Bob Wilson for the position of Chairman. The nomination was seconded by Commissioner Tommy Dunavant. A motion was made by Commissioner Murphy that nominations cease and that Commissioner Wilson be elected by acclamation. Motion passed; none opposed.

Chairman Wilson opened the floor for nominations for Vice-Chairman. Commissioner James Adkins nominated Rusty Wooten for Vice-Chairman. The nomination was seconded by Commissioner Cecil Watson. A motion was made by Commissioner Jonathan Murphy that nominations cease and that Commissioner Wooten be elected by acclamation. Motion passed; none opposed.

The fire report, ambulance report, and zoning amendments were forwarded to the committee members prior to the meeting.

# MINUTES OF NOVEMBER TERM, 2021

## MONDAY THE 8<sup>TH</sup>

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A motion was made by Commissioner Harold Twisdale and seconded by Commissioner Stephen Shopher to spread the fire report on the minutes.  
Motion passed; none opposed.

A motion was made by Commissioner Rusty Wooten and seconded by Commissioner Jonathan Murphy to spread the ambulance report on the minutes.  
Motion passed; none opposed.

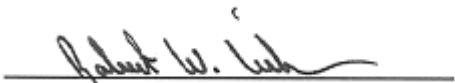
County Planner William Veazey gave the committee a review of the 9 zoning regulation amendments proposed.

A motion was made by Commissioner James Adkins and seconded by Commissioner Cecil Watson that the General Welfare Committee recommends to the Full Legislative Body approval of the 9 zoning amendments.  
Motion passed; none opposed.

A motion to table the re-zoning of approximately 64 acres on Map 134, Parcel 10.00 belonging to Tipton County, Tennessee and approximately 228.5 acres located on Map 134, Parcels 13, 14, and 37 belonging to Meux Family Farms, LLC from FAR to I-1 zoning district until the property is purchased by Tipton County was made by Commissioner Richard Kelley and seconded by Jonathan Murphy.  
Motion passed on a 5-3 roll call vote, with Commissioner Wooten abstaining:


Wooten - ABSTAIN	Adkins - NO
Dunavant - YES	Twisdale - YES
Kelley - YES	Watson - NO
Shopher - YES	Murphy - YES
Wilson - NO	

Motion to adjourn: Commissioner Stephen Shopher  
Seconded by: Commissioner Jonathan Murphy  
Meeting adjourned at 6:15 p.m.

  
Bob Wilson, Chairman

MINUTES OF NOVEMBER TERM, 2021


MONDAY THE 8<sup>TH</sup>



**TIPTON COUNTY FIRE DEPARTMENT**

261 Tate Rd  
Office 901-476-0217  
Drummonds, Tn. 38023

Jon Piercey, Fire Chief  
Jpiercey@tiptonco.com



**Statistics and Totals for -      October      2021**

Responded to    97    Emergency Calls within the County

60    Calls between 7am – 5pm / (Daytime)

37    Calls between 5pm – 7am / (Evening)

Total of           152:07    Man-Hours on Emergency Calls within the County

Responded to    941    Calls YTD, within the County

549    Calls between 7am – 5pm / (Daytime)

392    Calls between 5pm – 7am / (Evening)

Total of           2003:26    Man-Hours on Emergency Calls within the County

**Tipton County Fire      October      Statistics**

12:00 PM      was the Busiest Hour for the Month

Wednesday      was the Busiest Day of the Week

Average Response Time is    5:00    In Drummonds District (E1, E2, R1 & Squad 1)

Average Turnout Time is    0:54    In Drummonds District (E1, E2, R1 & Squad 1)

Unit 101 has made	<u>7</u>	Incidents	Response Time	<u>22:00</u>
Engine 1 has made	<u>15</u>	Incidents	Response Time	<u>5:26</u>
Engine 2 has made	<u>1</u>	Incidents	Response Time	<u>2:47</u>
Rescue 1 has made	<u>78</u>	Incidents	Response Time	<u>6:17</u>
UTV Kubota 3	<u>0</u>	Incidents	Response Time	<u>0:00</u>
Squad 1 has made	<u>10</u>	Incidents	Response Time	<u>5:32</u>

16    Training Hours Completed

1143    Part Time Hours Worked

                    Busiest Shift was:    B    Total:    35    Calls

Donny Phillips    Highest Part Time Hours for the Month    164

**YTD** Emergency Calls for ALL Fire Departments for 2021    8367

MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

Significant Events for the Month of October

For the month of October, we were down 42 calls from the previous month

The new County Engine 2 is in the station and being outfitted for service. It should be up and running within the next couple of weeks.

Along with the Tipton County Sheriff Department and other Police agencies, we have been partnering with all of them and beginning active shooter training for the County

Attended the Tennessee Fire Chiefs Association in Jackson for the Fall Meeting

We ran 36 Calls in the Quito Fire District due to lack of no response. It may be time to discuss incorporating them into County Fire.

Tipton County Fire has the second highest call volume within the County, only behind Covington Fire.


Significant Calls for the Month of October

10/2/2021 - Mutual Aid Structure Fire - 99 Patricia Lane - County Fire, Quito Fire, Munford Fire, Gilt Edge Fire and Atoka Fire - 1 Civilian Fatality - 8 Hours and 31 Minutes

10/26/2021 - 1690 Tate Rd - MVC with Entrapment - County Fire, Munford Fire, Quito Fire and Gilt Edge Fire - 5 Civilian Injuries - 1 Hour and 34 Minutes

10/27/2021 - Hwy 51 @ Maple Hill - MVC with Entrapment - Atoka Fire, County Fire, Munford Fire and Brighton Fire - 5 Civilian Injuries - 40 Minutes

Respectfully Submitted,



Jon Piercey  
Fire Chief

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Calls that Tipton County Fire Made into other Fire Districts

YTD County Wide	ESN #	<u>Structure</u> <u>Fire 100</u>	<u>Car</u> <u>Fire 130</u>	<u>Grass /</u> <u>Brush Fire 140</u>	<u>EMS /</u> <u>Assistance 300</u>	<u>Car</u> <u>Accident 322</u>	<u>Search &amp;</u> <u>Rescue 340</u>	<u>Haz</u> <u>Mat 400</u>	<u>Other</u> <u>500 800 900</u>	<u>Cancelled</u> <u>in Route 600</u>	<u>Fire</u> <u>Alarm 700</u>	Total for YTD 2021
Quito Fire	400	4			273	14	1	1	14	108	2	417
Munford Fire County	401				3		1		1	3		8
Munford Fire City	402	1				2				11		14
Gitt Edge Fire	403	2			2	2			1	7		14
Garland Fire	404	1										1
Covington Fire County	405	1				2				3		6
Covington Fire City	406									9		9
Brighton Fire County	407	4				1				2		7
Brighton Fire City	408				1	2				3		6
Three Star Fire	409	2		1		4				1		8
Mason Fire County	410					1						1
Mason Fire City	411	1								3		4
Charleston Fire	412	2								2		4
Atoka Fire City	414	2				2				4		8
Atoka Fire County	416				1					1		2
Tipton County Fire	417	5	3	8	304	26	3	3	19	48	13	432
New District		25	3	9	584	56	5	4	35	205	15	941

MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

CALL TOTALS FROM JANUARY 2021 TO DECEMBER 2021


Agency	Jan.	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Actual Annual	Annual Per Day Vol.
Aloka PD	607	635	675	674	709	675	641	638	616	821			6691	
Brighton PD	470	289	463	389	338	381	447	409	369	297			3852	
Covington PD	1437	1597	1733	1656	2031	1866	2167	1701	1493	1880			17561	
Mason PD	258	114	186	156	150	134	146	112	94	129			1479	
Munford PD	717	489	687	749	716	826	872	757	658	750			7221	
Tipton County SO	2174	1682	2382	2135	2185	1970	2174	2061	1654	1630			20047	
MONTHLY LE TOTALS	5663	4806	6126	5759	6129	5852	6447	5678	4884	5507	0	0	56851	
Aloka FD	112	119	92	94	116	99	113	129	98	123			1095	
Brighton FD	66	57	72	71	67	74	68	84	87	85			731	
Charleston FD	9	4	5	2	5	2	13	5	7	6			58	
Covington FD	259	194	259	242	268	256	245	291	257	233			2504	
Garland FD	11	10	16	10	17	10	5	13	13	7			112	
Gilledge FD	33	50	37	35	33	49	55	64	61	43			460	
Mason FD	22	22	17	17	36	30	26	14	20	15			219	
Munford FD	92	115	102	82	83	110	110	122	95	96			1007	
Quito FD	73	42	43	60	58	49	36	85	56	60			562	
Tipton County FD	103	83	91	52	100	96	114	158	147	107			1051	
Three Star FD	51	57	44	98	48	40	53	60	56	61			568	
MONTHLY FD TOTALS	831	753	778	763	831	815	838	1025	897	836	0	0	8367	
Priority Ambulance	803	735	794	821	837	837	819	996	872	834			8348	
MONTHLY EMS TOTAL	803	735	794	821	837	837	819	996	872	834	0	0	8348	
Percentage *	-	-13.7%	22.3%	-4.6%	6.2%	-3.8%	8.0%	-5.0%	-13.6%	7.9%				
MONTHLY TOTALS														
Law Enforcement	5663	4806	6126	5759	6129	5852	6447	5678	4884	5507	0	0		
Fire Dept.	831	753	778	763	831	815	838	1025	897	836	0	0		
Ambulance	803	735	794	821	837	837	819	996	872	834	0	0		
ALL AGENCIES	7297	6294	7698	7343	7797	7504	8104	7699	6653	7177	0	0	73566	

MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

Gmail - October Report

https://mail.google.com/mail/u/0/?ik=d8ba0255ea&view=pt&search=a...



Bob Wilson <rwwilson979@gmail.com>

October Report

2 messages

Eric Messer <emesser@shoalsambulance.com>

Mon, Nov 8, 2021 at 10:00 AM

To: "rwwilson979@gmail.com" <rwwilson979@gmail.com>

Cc: Tommy Dunavant <tdunavant@tiptonco.com>

Good morning! Please find October's stats attached. Please let me know if you have any questions.

Thanks,


Eric

Included below is the information for the destination facility's numbers by 911 transports for October:

Baptist Tipton	234
Methodist North	176
Others	45

Eric Messer

VP of Operations  
205-937-3238 Cell  
[Emesser@priorityambulance.com](mailto:Emesser@priorityambulance.com)

 BAPTIST

Baptist Ambulance

9595 Macon Road  
Memphis, TN 38016



1 of 2

11/8/2021, 11:57 AM



MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>


					Tipton County, TN 911		Oct-21	
TRANSPORT ACTIVITIES					Daily Averages			
TYPE OF SERVICE	# Calls	# TRANSPORTS	Transport %	Time On Task	911	19.38		
Total 911	601	455	75.71%	122 min				
Covington 1	316	233	73.73%		Pt Went By Air			
Atoka 2	102	75	73.53%		Patient by Air	5		
Drummonds 4	82	70	85.37%					
Munford 3	101	77	76.24%					
TOTAL AMBULANCE	601	455						
CALL BREAKDOWN					TIMED PERFORMANCE			
DISP. CRITERIA	Total Calls		Dry Run (Pt Refused)	Lost Calls	%Cancel	%DryRun	Response Goal	Ave Resp
911 Emergency Urban	316		83	0	17.3%	26.3%	9 min	8.53 min
911 Emergency Rural	285		63	0	21.1%	22.1%	12 min	10.41 min
TOTAL AMBULANCE	601		146	0				
TRANSPORT ACTIVITIES HOSPITAL TRANSPORTS					Daily Averages			
TYPE OF SERVICE	# Calls	# TRANSPORTS	Transport %	Time On Task	Non Emergent	4.64		
Total Hospital	144	135	93.75%	212 min				
Emergency Hospital	82	78	95.12%		Pt Went By Air			
Non Emergency Hospital	62	57	91.94%		Patient by Air	0		

MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

Gmail - Zoning Text Amendments and Rezoning of Property

https://mail.google.com/mail/u/0/?ik=d8ba0255ea&view=pt&search=a...



Bob Wilson <rwwilson979@gmail.com>

Zoning Text Amendments and Rezoning of Property

1 message

William Veazey <tcplanning@tiptonco.com>


Fri, Oct 15, 2021 at 10:11 AM


To: "rwwilson979@gmail.com" <rwwilson979@gmail.com>


There are 9 text amendments and 1 rezoning resolution. If you have any questions, please let me know, Thanks


William Veazey  
Tipton County Planning Department  
220 Highway 51 N, Suite #3  
Covington, TN 38019  
(901) 476-0255


10 attachments


 working - Article V - FAR dimensional changes to include sewer.docx  
24K


 working - Article V - R-1 dimensional changes to include sewer.docx  
24K


 working - Article V - R-2 dimensional changes to include sewer.docx  
24K


 working - Article V - R-3 dimensional changes to include sewer.docx  
24K


 working - feed lots - eliminated commercial feed lots.docx  
23K

 working - adding camping grounds to travel trailer parks.docx  
23K

 working - FAR R1 R2 special exceptions use permitted - major group homes.docx  
23K

 working - FAR use permitted - sale of agriculture.docx  
23K

 working - accessory regs - eliminated combination of buildings.docx  
22K

 Rezoning Resolution Tipton County-Meux - Hwy 70 - M134 P 10 13 14 37 - FAR to I-1.docx  
19K

1 of 1

10/15/2021, 3:23 PM



MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

AMENDMENT TO  
THE TIPTON COUNTY ZONING RESOLUTION

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION TO AMEND THE ZONING RESOLUTION OF TIPTON COUNTY, TENNESSEE BY AMENDING SUBSECTION 5.051.E.1 (MINIMUM LOT SIZE), SUBSECTION 5.051.E.2 (MINIMUM YARD REQUIREMENTS) AND SUBSECTION 5.051.E.3 (MAXIMUM LOT COVERAGE) ALL IN ARTICLE V.

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-101 a zoning resolution has been adopted for Tipton County; and

**WHEREAS**, amending Subsection 5.051.E.1 (Minimum Lot Size), Subsection 5.051.E.2 (Minimum Yard Requirements) and Subsection 5.051.E.3 (Maximum Lot Coverage) appears to be in the public interest; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 the Tipton County Regional Planning Commission has recommended this amendment on September 27, 2021; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 a public hearing was held on November 8, 2021 the time and place of which was published with 30 days' notice on October 7, 2021 in The Leader, a newspaper of general circulation in the County,

**BE IT RESOLVED** by the Tipton County Legislative Commission, Tennessee, that Article V, Subsection 5.051.E.1, Subsection 5.051.E.2 and Subsection 5.051.E.3 is amended to the Zoning Resolution to read as follows:

**5.051.E.1    Minimum Lot Size**

**1.    Minimum Lot Size**

<u>With Private Wastewater Treatment:</u>		
Minimum Area per Dwelling Unit	1 Acre	
Minimum Lot Width at Building Setback Line	150 feet	
<u>With Public Sewer System</u>		
Minimum Area per Dwelling Unit	½ Acre (21,780 Sq. Ft.)	
Minimum Lot Width at Building Setback Line	100 feet	

<b>2.    <u>Minimum Yard Requirements</u></b>	<b><u>Private Wastewater Treatment</u></b>	<b><u>Pubic Sewer System</u></b>
Front Yard Setback (Arterial Roads)	60 feet	60 feet
Front Yard Setback (All Other Roads)	35 feet	25 feet
Side Yard Setback	15 feet	10 feet
Rear Yard Setback	30 feet	20 feet

**3.    Maximum Lot Coverage**

The area occupied by all structures, including accessory structures, shall not exceed thirty (30) percent of the total area of any lot.

This Resolution shall become effective immediately after its passage, the public welfare demanding it.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and publication, the public welfare of Tipton County, Tennessee, requiring it.

Approved and adopted by the Tipton County Legislative Commission.

\_\_\_\_\_  
Tipton County Clerk

\_\_\_\_\_  
Tipton County Executive

\_\_\_\_\_  
Date

1

## MONDAY THE 8<sup>TH</sup>

## RESOLUTION NO. \_\_\_\_\_

Date \_\_\_\_\_



MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

AMENDMENT TO  
THE TIPTON COUNTY ZONING RESOLUTION  
  
RESOLUTION NO. \_\_\_\_\_

A RESOLUTION TO AMEND THE ZONING RESOLUTION OF TIPTON COUNTY, TENNESSEE BY AMENDING SUBSECTION 5.053.E.1 (MINIMUM LOT SIZE), SUBSECTION 5.053.E.2 (MINIMUM YARD REQUIREMENTS) AND SUBSECTION 5.053.E.3 (MAXIMUM LOT COVERAGE) ALL IN ARTICLE V.

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-101 a zoning resolution has been adopted for Tipton County; and

**WHEREAS**, amending Subsection 5.053.E.1 (Minimum Lot Size), Subsection 5.053.E.2 (Minimum Yard Requirements) and Subsection 5.053.E.3 (Maximum Lot Coverage) appears to be in the public interest; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 the Tipton County Regional Planning Commission has recommended this amendment on September 27, 2021; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 a public hearing was held on November 8, 2021 the time and place of which was published with 30 days' notice on October 7, 2021 in The Leader, a newspaper of general circulation in the County,

**BE IT RESOLVED** by the Tipton County Legislative Commission, Tennessee, that Article V, Subsection 5.053.E.1, Subsection 5.053.E.2 and Subsection 5.053.E.3 is amended to the Zoning Resolution to read as follows:

**5.053.E.1    Minimum Lot Size**

**1.    Minimum Lot Size**

<u>With Private Wastewater Treatment:</u>	
Minimum Area per Dwelling Unit (First)	30,000 Sq. Ft.
Add per each additional Dwelling Unit	15,000 Sq. Ft.
Minimum Lot Width at Building Setback Line	100 feet

<u>With Public Sewer System</u>	
Minimum Area per Dwelling Unit (First)	11,000 Sq. Ft.
Add per each additional Dwelling Unit	4,500 Sq. Ft.
Minimum Lot Width at Building Setback Line	75 feet

<b>2.    <u>Minimum Yard Requirements</u></b>	<b><u>Private Wastewater Treatment</u></b>	<b><u>Pubic Sewer System</u></b>
Front Yard Setback (Arterial Roads)	50 feet	50 feet
Front Yard Setback (All Other Roads)	35 feet	25 feet
Side Yard Setback	15 feet	10 feet
Rear Yard Setback	30 feet	20 feet

**3.    Maximum Lot Coverage**

The area occupied by all structures, including accessory structures, shall not exceed fifty (50) percent of the total area of any lot.

This Resolution shall become effective immediately after its passage, the public welfare demanding it.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and publication, the public welfare of Tipton County, Tennessee, requiring it.

Approved and adopted by the Tipton County Legislative Commission.

\_\_\_\_\_  
Tipton County Clerk

\_\_\_\_\_  
Tipton County Executive

\_\_\_\_\_  
Date

3

## MONDAY THE 8<sup>TH</sup>

## RESOLUTION NO. \_\_\_\_\_

MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

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AMENDMENT  
TO  
THE TIPTON COUNTY ZONING RESOLUTION  
  
RESOLUTION NO. \_\_\_\_\_

A RESOLUTION TO AMEND THE ZONING RESOLUTION OF TIPTON COUNTY, TENNESSEE BY AMENDING SUBSECTION 2.020 (DEFINITIONS) IN ARTICLE II AND SUBSECTION 5.058.C.5 (USES PERMITTED AS SPECIAL EXCEPTIONS) IN ARTICLE V.

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-101 a zoning resolution has been adopted for Tipton County; and

**WHEREAS**, amending Subsection 2.020 (Definitions) and Subsection 5.058.C.5 (Uses Permitted as Special Exceptions) appears to be in the public interest; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 the Tipton County Regional Planning Commission has recommended this amendment on September 27, 2021; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 a public hearing was held on November 8, 2021 the time and place of which was published with 30 days' notice on October 7, 2021 in The Leader, a newspaper of general circulation in the County,

**BE IT RESOLVED** by the Tipton County Legislative Commission, Tennessee, that Article II, Subsection 2.020 and Subsection 5.058.C.5 is amended to the Zoning Resolution to read as follows:

**2.020    Definitions**

Remove and delete the definition for Commercial Feed Lot from this Resolution.

**5.058.C    Uses Permitted as Special Exceptions**

Remove and delete item **5. Commercial Feed Lots (As defined in Article II)** from this Resolution.

This Resolution shall become effective immediately after its passage, the public welfare demanding it.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and publication, the public welfare of Tipton County, Tennessee, requiring it.

Approved and adopted by the Tipton County Legislative Commission.

\_\_\_\_\_  
Tipton County Clerk

\_\_\_\_\_  
Tipton County Executive

\_\_\_\_\_  
Date





MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

AMENDMENT  
TO  
THE TIPTON COUNTY ZONING RESOLUTION  
  
RESOLUTION NO. \_\_\_\_\_

A RESOLUTION TO AMEND THE ZONING RESOLUTION OF TIPTON COUNTY, TENNESSEE BY AMENDING SUBSECTION 5.051.C.3 (USES PERMITTED AS SPECIAL EXCEPTIONS) IN AND SUBSECTION 5.055.C.2 (USES PERMITTED AS SPECIAL EXCEPTIONS) IN ARTICLE V.

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-101 a zoning resolution has been adopted for Tipton County; and

**WHEREAS**, amending Subsection 5.051.C.3 (Uses Permitted as Special Exceptions) and Subsection 5.055.C.2 (Uses Permitted as Special Exceptions) appears to be in the public interest; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 the Tipton County Regional Planning Commission has recommended this amendment on September 27, 2021; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 a public hearing was held on November 8, 2021 the time and place of which was published with 30 days' notice on October 7, 2021 in The Leader, a newspaper of general circulation in the County,

**BE IT RESOLVED** by the Tipton County Legislative Commission, Tennessee, that Article II, Subsection 5.051.C.3 and Subsection 5.055.C.2 is amended to the Zoning Resolution to read as follows:

**5.051.C.3    Uses Permitted as Special Exceptions**

- 3. Travel Trailer Parks and Camping Grounds.

**5.055.C.2    Uses Permitted as Special Exceptions**

- 2. Travel Trailer Parks and Camping Grounds.

This Resolution shall become effective immediately after its passage, the public welfare demanding it.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and publication, the public welfare of Tipton County, Tennessee, requiring it.

Approved and adopted by the Tipton County Legislative Commission.

\_\_\_\_\_  
Tipton County Clerk

\_\_\_\_\_  
Tipton County Executive

\_\_\_\_\_  
Date

6

MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

AMENDMENT  
TO  
THE TIPTON COUNTY ZONING RESOLUTION

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION TO AMEND THE ZONING RESOLUTION OF TIPTON COUNTY, TENNESSEE BY AMENDING SUBSECTION 5.051.C (USES PERMITTED AS SPECIAL EXCEPTIONS) IN THE FAR ZONING DISTRICT, SUBSECTION 5.052.C (USES PERMITTED AS SPECIAL EXCEPTIONS) IN THE R-1 ZONING DISTRICT AND SUBSECTION 5.053.C (USES PERMITTED AS SPECIAL EXCEPTIONS) IN THE R-2 ZONING DISTRICT IN ARTICLE V.

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-101 a zoning resolution has been adopted for Tipton County; and

**WHEREAS**, amending Subsection 5.051.C (Uses Permitted as Special Exceptions) in the FAR Zoning District, Subsection 5.052.C (Uses Permitted as Special Exceptions) in the R-1 Zoning District AND Subsection 5.053.C (Uses Permitted as Special Exceptions) in the R-2 Zoning District appears to be in the public interest; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 the Tipton County Regional Planning Commission has recommended this amendment on September 27, 2021; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 a public hearing was held on November 8, 2021 the time and place of which was published with 30 days' notice on October 7, 2021 in the Covington Leader, a newspaper of general circulation in the County,

**BE IT RESOLVED** by the Tipton County Legislative Commission, Tennessee, that Article V, Subsection 5.051.B.14 is amended to the Zoning Resolution to read as follows:

**5.051.C    Uses Permitted as Special Exceptions**

- 16.     Major Group home for physically and mentally handicapped persons.

**5.052.C    Uses Permitted as Special Exceptions**

- 11.     Major Group home for physically and mentally handicapped persons.

**5.053.C    Uses Permitted as Special Exceptions**

- 7.       Major Group home for physically and mentally handicapped persons.

This Resolution shall become effective immediately after its passage, the public welfare demanding it.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and publication, the public welfare of Tipton County, Tennessee, requiring it.

Approved and adopted by the Tipton County Legislative Commission.

\_\_\_\_\_  
Tipton County Clerk

\_\_\_\_\_  
Tipton County Executive

\_\_\_\_\_  
Date

7

MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

AMENDMENT  
TO  
THE TIPTON COUNTY ZONING RESOLUTION

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION TO AMEND THE ZONING RESOLUTION OF TIPTON COUNTY, TENNESSEE BY AMENDING SUBSECTION 5.051.B.14 (USES PERMITTED) IN THE FAR ZONING DISTRICT IN ARTICLE V.

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-101 a zoning resolution has been adopted for Tipton County; and

**WHEREAS**, amending Subsection 5.051.B.14 (Uses Permitted) in the FAR Zoning District appears to be in the public interest; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 the Tipton County Regional Planning Commission has recommended this amendment on September 27, 2021; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 a public hearing was held on November 8, 2021 the time and place of which was published with 30 days' notice on October 7, 2021 in the Covington Leader, a newspaper of general circulation in the County,

**BE IT RESOLVED** by the Tipton County Legislative Commission, Tennessee, that Article V, Subsection 5.051.B.14 is amended to the Zoning Resolution to read as follows:

**5.051.B    Uses Permitted**

14.     The sale of agricultural and forestry products raised on the property. The sales area shall not be located within the road right-of-way.

This Resolution shall become effective immediately after its passage, the public welfare demanding it.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and publication, the public welfare of Tipton County, Tennessee, requiring it.

Approved and adopted by the Tipton County Legislative Commission.

\_\_\_\_\_  
Tipton County Clerk

\_\_\_\_\_  
Tipton County Executive

\_\_\_\_\_  
Date

8

MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

AMENDMENT  
TO  
THE TIPTON COUNTY ZONING RESOLUTION  
  
RESOLUTION NO. \_\_\_\_\_

A RESOLUTION TO AMEND THE ZONING RESOLUTION OF TIPTON COUNTY, TENNESSEE BY AMENDING SUBSECTION 3.100.C (ACCESSORY USE REGULATIONS) IN ARTICLE III.

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-101 a zoning resolution has been adopted for Tipton County; and

**WHEREAS**, amending Subsection 3.100.C (Accessory Use Regulations) appears to be in the public interest; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 the Tipton County Regional Planning Commission has recommended this amendment on September 27, 2021; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 a public hearing was held on November 8, 2021 the time and place of which was published with 30 days' notice on October 7, 2021 in The Leader, a newspaper of general circulation in the County,

**BE IT RESOLVED** by the Tipton County Legislative Commission, Tennessee, that Article III, Subsection 3.100 is amended to the Zoning Resolution to read as follows:

**3.100    Accessory Use Regulations**

- C.    Be subordinate in area, intent and purpose to such principal use on parcels less than five (5) acres.

This Resolution shall become effective immediately after its passage, the public welfare demanding it.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and publication, the public welfare of Tipton County, Tennessee, requiring it.

Approved and adopted by the Tipton County Legislative Commission.

\_\_\_\_\_  
Tipton County Clerk

\_\_\_\_\_  
Tipton County Executive

\_\_\_\_\_  
Date

9



MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

Rezoning Resolution  
RESOLUTION NO. \_\_\_\_\_

COPY

A RESOLUTION TO AMEND THE ZONING MAP OF TIPTON COUNTY, TENNESSEE BY REZONING APPROXIMATELY 64 ACRES LOCATED ON MAP #134, PARCEL #10.00 BELONGING TO TIPTON COUNTY, TENNESSEE AND APPROXIMATELY 228.5 ACRES LOCATED ON MAP #134, PARCELS #13.00, 14.00 AND 37.00 BELONGING TO MEUX FAMILY FARMS, LLC FROM FAR TO I-1 ZONING DISTRICT.

WHEREAS, pursuant to Tennessee Code Annotated, Sections 13-7-101 and 13-7-102 a Zoning resolution and map have been adopted for Tipton County; and,

WHEREAS, pursuant to Tennessee Code Annotated, Section 13-7-105 the Tipton County Regional Planning Commission has provided a **positive** recommendation to the following described property proposed to be reclassified from its present zoning designation to its proposed zoning designation on September 27, 2021 and,

WHEREAS, pursuant to Tennessee Code Annotated, Section 13-7-105 a public hearing was held on Monday, the 8<sup>th</sup> day of November 2021, the time and place of which was published on October 7, 2021 with 30 days advance notice in The Leader.

NOW THEREFORE, BE IT RESOLVED BY THE TIPTON COUNTY LEGISLATIVE COMMISSION:

SECTION 1

That the following described property owned by Tipton County, Tennessee per Record Book 1699, Page 53 is located on Tax Map 134, Parcel 10.00 and containing approximately 64 acres be rezoned from FAR to I-1 Zoning District. Said property being located along the North side of Highway 70.

Tract No. 1: Beginning at a stake, pointers gone, about 4 feet northwest of a whiteoak stump being the northwest corner of E.P. Maclin's tract; thence south 3 3/4° with marked line 28.80 chains to a stake on J.S. Meux's north boundary line; thence with his line south 86 1/4° west 22.31 chains to a stake, his corner on John T. Maclin's estate east boundary line; thence with said line north 3 3/4° west 28.80 chains to a stake the northwest corner of the original tract of which this is a part; thence with Williamson's south line 86 1/4° east 22.31 chains to the beginning, and containing 64.25 acres, more or less.

Tract No. 2: Bounded in the north by lands of W.T. Williamson (now B.W. Williamson); on the east by Charlie Mason's estate (now B.W. Williamson); on the south by Charlie Mason's estate (now Mrs. Tucker); on the west by Mrs. Campbell (now Mrs. Tucker), containing approximately 1 acre more or less.

Being the same property conveyed to Roy C. Liles and wife, Betty Liles and William O. Liles and wife, Carol Jan Liles by deed recorded in Book 410, Page 111 in the Register's Office of Tipton County, Tennessee. Roy C. Liles is now deceased.

Property also known as: 65.25 Acres North of Highway 70 & 79 in Tipton County, Tennessee  
Map 134, Parcel 010.00

SECTION 2

That the following described property owned by the Meux Family Farms, LLC per Record Book 1499, Page 561, 565 and 569 is located on Tax Map 134, Parcels 13.00, 14.00 and 37.00 and containing approximately 115 acres, 62.5 acres and 51 acres respectively be rezoned from FAR to I-1 Zoning District. Said property being located along the Highway 70 and Old L&N Road and situated in the 10th Civil District of Tipton County.

First Tract: Situate, lying and being in the 10<sup>th</sup> Civil District of Tipton County, Tennessee, and thus described:

Beginning at a stake 50 feet north of the center of the Louisville & Nashville Railroad track, thence north 3-3/4 deg. West 49-1/2 chains to a stake, W.F. Brodnax's southwest corner; thence with his line north 86-1/2 deg. East 58.05 chains to a stake with hickory and post oak pointers; thence south 4 deg. East 15.70 chains to a stake 50 feet north of the center of said railroad track, thence along said track 50 feet from its center south 59-1/4 deg. West 4.61 chains, thence south 65 deg. West 14.80 chains, thence south 88-1/4 deg. West 5.20 chains, thence south 52-1/4 deg. West 43.40 chains to the beginning, containing 180 acres,

COPY



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MONDAY THE 8<sup>TH</sup>

with 1029.51 acres

more or less, and conveyed to J.S. Meux by deed recorded in deed book 44, page 405 of the Register's Office of Tipton County, Tennessee.

Second Tract: Situate, lying and being in the 10<sup>th</sup> Civil District of Tipton County, Tennessee, and thus described:

Beginning at a stake, the southeast corner of the original 400 acre tract of Mrs. E.S. Brodnax, thence north 167 poles to the line of the L. & N. Railroad 50 feet from the center of said tract; thence southwardly with said railroad about 59 poles to a stake with red oak pointers, being Frank Worthington's northeast corner; thence south with his line 160 poles to a stake on Morrison's line with sweet gun, mulberry and dogwood pointers, his southeast corner, thence east 58-1/4 poles to the place of beginning, containing 59.51 acres, more or less.,

Said first and second tracts above described constitute what is known as the Keeling Farm and both conveyed to J.S. Meux by deed of record in Deed Book 44, page 91 of the Register's Office of Haywood County, Tennessee.

These descriptions are for rezoning purposes only.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately upon its passage THE PUBLIC WELFARE REQUIRING IT.

\_\_\_\_\_  
County Clerk

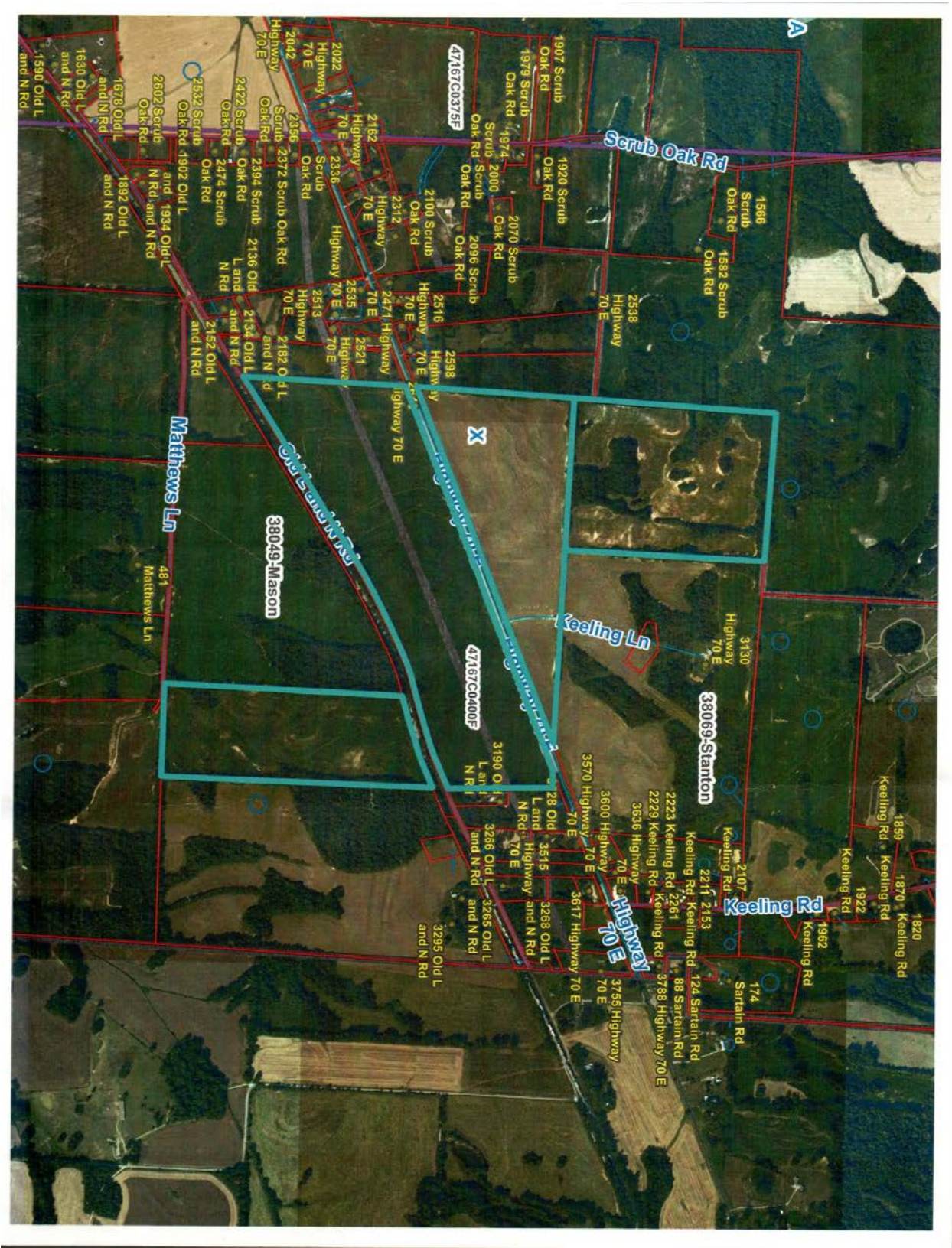
\_\_\_\_\_  
County Executive

COPY

\_\_\_\_\_  
Date

MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>



SAID MOTION PASSED ON VOICE VOTE.

## MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

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### **IN RE: RESOLUTIONS TO APPROVE NINE AMENDMENTS TO THE TIPTON COUNTY ZONING RESOLUTION**

On motion by Commissioner Adkins and seconded by Commissioner Copeland it was ordered that the following Resolutions to approve nine amendments to the Tipton County Zoning Resolution be approved:



## MONDAY THE 8<sup>TH</sup>

RESOLUTION NO. **21/11/433**

MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

AMENDMENT TO  
THE TIPTON COUNTY ZONING RESOLUTION

RESOLUTION NC 21/11/434

A RESOLUTION TO AMEND THE ZONING RESOLUTION OF TIPTON COUNTY, TENNESSEE BY AMENDING SUBSECTION 5.052.E.1 (MINIMUM LOT SIZE), SUBSECTION 5.052.E.2 (MINIMUM YARD REQUIREMENTS) AND SUBSECTION 5.052.E.3 (MAXIMUM LOT COVERAGE) ALL IN ARTICLE V.

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-101 a zoning resolution has been adopted for Tipton County; and

**WHEREAS**, amending Subsection 5.052.E.1 (Minimum Lot Size), Subsection 5.052.E.2 (Minimum Yard Requirements) and Subsection 5.052.E.3 (Maximum Lot Coverage) appears to be in the public interest; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 the Tipton County Regional Planning Commission has recommended this amendment on September 27, 2021; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 a public hearing was held on November 8, 2021 the time and place of which was published with 30 days' notice on October 7, 2021 in The Leader, a newspaper of general circulation in the County,

**BE IT RESOLVED** by the Tipton County Legislative Commission, Tennessee, that Article V, Subsection 5.052.E.1, Subsection 5.052.E.2 and Subsection 5.052.E.3 is amended to the Zoning Resolution to read as follows:

**5.052.E.1    Minimum Lot Size**

**1.    Minimum Lot Size**

<u>With Private Wastewater Treatment:</u>	
Minimum Area per Dwelling Unit	30,000 Sq. Ft.
Minimum Lot Width at Building Setback Line	100 feet

<u>With Public Sewer System</u>	
Minimum Area per Dwelling Unit	15,000 Sq. Ft.
Minimum Lot Width at Building Setback Line	80 feet

**2.    Minimum Yard Requirements**      Private Wastewater Treatment      Public Sewer System

Front Yard Setback (Arterial Roads)	50 feet	50 feet
Front Yard Setback (All Other Roads)	35 feet	25 feet
Side Yard Setback	15 feet	10 feet
Rear Yard Setback	30 feet	20 feet

**3.    Maximum Lot Coverage**

The area occupied by all structures, including accessory structures, shall not exceed forty (40) percent of the total area of any lot.


This Resolution shall become effective immediately after its passage, the public welfare demanding it.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and publication, the public welfare of Tipton County, Tennessee, requiring it.

Approved and adopted by the Tipton County Legislative Commission.

  
\_\_\_\_\_  
Tipton County Clerk



  
\_\_\_\_\_  
Tipton County Executive  
Date 11/8/2021



MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

AMENDMENT TO  
THE TIPTON COUNTY ZONING RESOLUTION

RESOLUTION NO. **21/11/435**

A RESOLUTION TO AMEND THE ZONING RESOLUTION OF TIPTON COUNTY, TENNESSEE BY AMENDING SUBSECTION 5.053.E.1 (MINIMUM LOT SIZE), SUBSECTION 5.053.E.2 (MINIMUM YARD REQUIREMENTS) AND SUBSECTION 5.053.E.3 (MAXIMUM LOT COVERAGE) ALL IN ARTICLE V.

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-101 a zoning resolution has been adopted for Tipton County; and

**WHEREAS**, amending Subsection 5.053.E.1 (Minimum Lot Size), Subsection 5.053.E.2 (Minimum Yard Requirements) and Subsection 5.053.E.3 (Maximum Lot Coverage) appears to be in the public interest; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 the Tipton County Regional Planning Commission has recommended this amendment on September 27, 2021; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 a public hearing was held on November 8, 2021 the time and place of which was published with 30 days' notice on October 7, 2021 in The Leader, a newspaper of general circulation in the County,

**BE IT RESOLVED** by the Tipton County Legislative Commission, Tennessee, that Article V, Subsection 5.053.E.1, Subsection 5.053.E.2 and Subsection 5.053.E.3 is amended to the Zoning Resolution to read as follows:

**5.053.E.1    Minimum Lot Size**

**1.    Minimum Lot Size**

<u>With Private Wastewater Treatment:</u>	
Minimum Area per Dwelling Unit (First)	30,000 Sq. Ft.
Add per each additional Dwelling Unit	15,000 Sq. Ft.
Minimum Lot Width at Building Setback Line	100 feet

<u>With Public Sewer System</u>	
Minimum Area per Dwelling Unit (First)	11,000 Sq. Ft.
Add per each additional Dwelling Unit	4,500 Sq. Ft.
Minimum Lot Width at Building Setback Line	75 feet

2. <u>Minimum Yard Requirements</u>	<u>Private Wastewater Treatment</u>	<u>Pubic Sewer System</u>
Front Yard Setback (Arterial Roads)	50 feet	50 feet
Front Yard Setback (All Other Roads)	35 feet	25 feet
Side Yard Setback	15 feet	10 feet
Rear Yard Setback	30 feet	20 feet

**3.    Maximum Lot Coverage**

The area occupied by all structures, including accessory structures, shall not exceed fifty (50) percent of the total area of any lot.


This Resolution shall become effective immediately after its passage, the public welfare demanding it.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and publication, the public welfare of Tipton County, Tennessee, requiring it.

Approved and adopted by the Tipton County Legislative Commission.

  
Tipton County Clerk



  
Tipton County Executive  
Date 11/8/2021

MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

AMENDMENT TO  
THE TIPTON COUNTY ZONING RESOLUTION  
RESOLUTION NO. **21/11/436**

A RESOLUTION TO AMEND THE ZONING RESOLUTION OF TIPTON COUNTY, TENNESSEE BY AMENDING SUBSECTION 5.054.E.1 (MINIMUM LOT SIZE), SUBSECTION 5.054.E.2 (MINIMUM YARD REQUIREMENTS) AND SUBSECTION 5.054.E.3 (MAXIMUM LOT COVERAGE) ALL IN ARTICLE V.

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-101 a zoning resolution has been adopted for Tipton County; and

**WHEREAS**, amending Subsection 5.054.E.1 (Minimum Lot Size), Subsection 5.054.E.2 (Minimum Yard Requirements) and Subsection 5.054.E.3 (Maximum Lot Coverage) appears to be in the public interest; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 the Tipton County Regional Planning Commission has recommended this amendment on September 27, 2021; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 a public hearing was held on November 8, 2021 the time and place of which was published with 30 days' notice on October 7, 2021 in The Leader, a newspaper of general circulation in the County,

**BE IT RESOLVED** by the Tipton County Legislative Commission, Tennessee, that Article V, Subsection 5.054.E.1, Subsection 5.054.E.2 and Subsection 5.054.E.3 is amended to the Zoning Resolution to read as follows:

**5.054.E.1 Minimum Lot Size**

**1. Minimum Lot Size**

With Private Wastewater Treatment:  
Minimum Area per Dwelling Unit (First) 30,000 Sq. Ft.  
Minimum Lot Width at Building Setback Line 80 feet

With Public Sewer System  
Minimum Area per Dwelling Unit (First) 15,000 Sq. Ft.  
Minimum Lot Width at Building Setback Line 75 feet

<b>2. Minimum Yard Requirements</b>	<b>Private Wastewater Treatment</b>	<b>Pubic Sewer System</b>
Front Yard Setback (Arterial Roads)	50 feet	50 feet
Front Yard Setback (All Other Roads)	35 feet	25 feet
Side Yard Setback	15 feet	10 feet
Rear Yard Setback	30 feet	20 feet

**3. Maximum Lot Coverage**

The area occupied by all structures, including accessory structures, shall not exceed fifty (50) percent of the total area of any lot.

This Resolution shall become effective immediately after its passage, the public welfare demanding it.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and publication, the public welfare of Tipton County, Tennessee, requiring it.

Approved and adopted by the Tipton County Legislative Commission.

  
Tipton County Clerk

  
Tipton County Executive



Date

11/18/2021



MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

AMENDMENT  
TO  
THE TIPTON COUNTY ZONING RESOLUTION  
  
RESOLUTION NO. 21/11/437

A RESOLUTION TO AMEND THE ZONING RESOLUTION OF TIPTON COUNTY, TENNESSEE BY AMENDING SUBSECTION 2.020 (DEFINITIONS) IN ARTICLE II AND SUBSECTION 5.058.C.5 (USES PERMITTED AS SPECIAL EXCEPTIONS) IN ARTICLE V.

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-101 a zoning resolution has been adopted for Tipton County; and

**WHEREAS**, amending Subsection 2.020 (Definitions) and Subsection 5.058.C.5 (Uses Permitted as Special Exceptions) appears to be in the public interest; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 the Tipton County Regional Planning Commission has recommended this amendment on September 27, 2021; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 a public hearing was held on November 8, 2021 the time and place of which was published with 30 days' notice on October 7, 2021 in The Leader, a newspaper of general circulation in the County,

**BE IT RESOLVED** by the Tipton County Legislative Commission, Tennessee, that Article II, Subsection 2.020 and Subsection 5.058.C.5 is amended to the Zoning Resolution to read as follows:

**2.020 Definitions**

Remove and delete the definition for Commercial Feed Lot from this Resolution.

**5.058.C Uses Permitted as Special Exceptions**

Remove and delete item 5. **Commercial Feed Lots (As defined in Article II)** from this Resolution.

This Resolution shall become effective immediately after its passage, the public welfare demanding it.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and publication, the public welfare of Tipton County, Tennessee, requiring it.

Approved and adopted by the Tipton County Legislative Commission.

Mary Gaither  
Tipton County Clerk

Jeff Hupp  
Tipton County Executive



Date 11/8/2021

MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

AMENDMENT  
TO  
THE TIPTON COUNTY ZONING RESOLUTION  
  
RESOLUTION NO. 21/11/438

A RESOLUTION TO AMEND THE ZONING RESOLUTION OF TIPTON COUNTY, TENNESSEE BY AMENDING SUBSECTION 5.051.C.3 (USES PERMITTED AS SPECIAL EXCEPTIONS) IN AND SUBSECTION 5.055.C.2 (USES PERMITTED AS SPECIAL EXCEPTIONS) IN ARTICLE V.

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-101 a zoning resolution has been adopted for Tipton County; and

**WHEREAS**, amending Subsection 5.051.C.3 (Uses Permitted as Special Exceptions) and Subsection 5.055.C.2 (Uses Permitted as Special Exceptions) appears to be in the public interest; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 the Tipton County Regional Planning Commission has recommended this amendment on September 27, 2021; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 a public hearing was held on November 8, 2021 the time and place of which was published with 30 days' notice on October 7, 2021 in The Leader, a newspaper of general circulation in the County,

**BE IT RESOLVED** by the Tipton County Legislative Commission, Tennessee, that Article II, Subsection 5.051.C.3 and Subsection 5.055.C.2 is amended to the Zoning Resolution to read as follows:

**5.051.C.3    Uses Permitted as Special Exceptions**

- 3. Travel Trailer Parks and Camping Grounds.

**5.055.C.2    Uses Permitted as Special Exceptions**

- 2. Travel Trailer Parks and Camping Grounds.

This Resolution shall become effective immediately after its passage, the public welfare demanding it.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and publication, the public welfare of Tipton County, Tennessee, requiring it.

Approved and adopted by the Tipton County Legislative Commission.

  
\_\_\_\_\_  
Tipton County Clerk

  
\_\_\_\_\_  
Tipton County Executive



11/8/2021  
\_\_\_\_\_  
Date



MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

AMENDMENT  
TO  
THE TIPTON COUNTY ZONING RESOLUTION

RESOLUTION NO. **21/11/439**

A RESOLUTION TO AMEND THE ZONING RESOLUTION OF TIPTON COUNTY, TENNESSEE BY AMENDING SUBSECTION 5.051.C (USES PERMITTED AS SPECIAL EXCEPTIONS) IN THE FAR ZONING DISTRICT, SUBSECTION 5.052.C (USES PERMITTED AS SPECIAL EXCEPTIONS) IN THE R-1 ZONING DISTRICT AND SUBSECTION 5.053.C (USES PERMITTED AS SPECIAL EXCEPTIONS) IN THE R-2 ZONING DISTRICT IN ARTICLE V.

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-101 a zoning resolution has been adopted for Tipton County; and

**WHEREAS**, amending Subsection 5.051.C (Uses Permitted as Special Exceptions) in the FAR Zoning District, Subsection 5.052.C (Uses Permitted as Special Exceptions) in the R-1 Zoning District AND Subsection 5.053.C (Uses Permitted as Special Exceptions) in the R-2 Zoning District appears to be in the public interest; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 the Tipton County Regional Planning Commission has recommended this amendment on September 27, 2021; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 a public hearing was held on November 8, 2021 the time and place of which was published with 30 days' notice on October 7, 2021 in the Covington Leader, a newspaper of general circulation in the County,

**BE IT RESOLVED** by the Tipton County Legislative Commission, Tennessee, that Article V, Subsection 5.051.B.14 is amended to the Zoning Resolution to read as follows:

**5.051.C    Uses Permitted as Special Exceptions**

16.     Major Group home for physically and mentally handicapped persons.

**5.052.C    Uses Permitted as Special Exceptions**

11.     Major Group home for physically and mentally handicapped persons.

**5.053.C    Uses Permitted as Special Exceptions**

7.       Major Group home for physically and mentally handicapped persons.

This Resolution shall become effective immediately after its passage, the public welfare demanding it.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and publication, the public welfare of Tipton County, Tennessee, requiring it.

Approved and adopted by the Tipton County Legislative Commission.

  
Tipton County Clerk

  
Tipton County Executive



Date 11/8/2021

MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

AMENDMENT  
TO  
THE TIPTON COUNTY ZONING RESOLUTION

RESOLUTION NO. **21/11/440**

A RESOLUTION TO AMEND THE ZONING RESOLUTION OF TIPTON COUNTY, TENNESSEE BY AMENDING SUBSECTION 5.051.B.14 (USES PERMITTED) IN THE FAR ZONING DISTRICT IN ARTICLE V.

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-101 a zoning resolution has been adopted for Tipton County; and

**WHEREAS**, amending Subsection 5.051.B.14 (Uses Permitted) in the FAR Zoning District appears to be in the public interest; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 the Tipton County Regional Planning Commission has recommended this amendment on September 27, 2021; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 a public hearing was held on November 8, 2021 the time and place of which was published with 30 days' notice on October 7, 2021 in the Covington Leader, a newspaper of general circulation in the County,

**BE IT RESOLVED** by the Tipton County Legislative Commission, Tennessee, that Article V, Subsection 5.051.B.14 is amended to the Zoning Resolution to read as follows:

**5.051.B Uses Permitted**

14. The sale of agricultural and forestry products raised on the property. The sales area shall not be located within the road right-of-way.

This Resolution shall become effective immediately after its passage, the public welfare demanding it.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and publication, the public welfare of Tipton County, Tennessee, requiring it.

Approved and adopted by the Tipton County Legislative Commission.

  
\_\_\_\_\_  
Tipton County Clerk

  
\_\_\_\_\_  
Tipton County Executive



\_\_\_\_\_  
Date 11/8/2021

MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

AMENDMENT  
TO  
THE TIPTON COUNTY ZONING RESOLUTION  
  
RESOLUTION NO. 21/11/441

A RESOLUTION TO AMEND THE ZONING RESOLUTION OF TIPTON COUNTY, TENNESSEE BY AMENDING SUBSECTION 3.100.C (ACCESSORY USE REGULATIONS) IN ARTICLE III.

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-101 a zoning resolution has been adopted for Tipton County; and

**WHEREAS**, amending Subsection 3.100.C (Accessory Use Regulations) appears to be in the public interest; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 the Tipton County Regional Planning Commission has recommended this amendment on September 27, 2021; and

**WHEREAS**, pursuant to Tennessee Code Annotated Section 13-7-105 a public hearing was held on November 8, 2021 the time and place of which was published with 30 days' notice on October 7, 2021 in The Leader, a newspaper of general circulation in the County,

**BE IT RESOLVED** by the Tipton County Legislative Commission, Tennessee, that Article III, Subsection 3.100 is amended to the Zoning Resolution to read as follows:

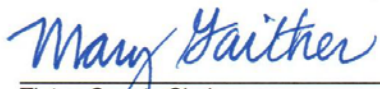
**3.100    Accessory Use Regulations**

- C.     Be subordinate in area, intent and purpose to such principal use on parcels less than five (5) acres.

This Resolution shall become effective immediately after its passage, the public welfare demanding it.

**BE IT FURTHER RESOLVED** that this resolution shall take effect from and after its passage and publication, the public welfare of Tipton County, Tennessee, requiring it.

Approved and adopted by the Tipton County Legislative Commission.

  
\_\_\_\_\_  
Tipton County Clerk

  
\_\_\_\_\_  
Tipton County Executive



\_\_\_\_\_  
Date 11/8/2021

SAID MOTION PASSED ON VOICE VOTE.



MONDAY THE 8<sup>TH</sup>

On motion by Commissioner Murphy and seconded by Commissioner

# TIPTON COUNTY SHERIFF'S OFFICE

## OCTOBER 2021 – MONTHLY REPORT

### SHERIFF SHANNON BEASLEY

	<u>October 2021</u>	<u>YTD 2021</u>	<u>Oct. 2016</u>	<u>Oct. 2011</u>
Total amount of fees:	\$27,480.49	\$219,705.81	\$14,631.83	\$8,613.37
Total amount of cash bonds:	\$0.00	\$54,836.00	\$5,000.00	\$4,756.00
Total amount of cash received:	\$27,480.49	\$274,541.00	\$19,631.83	\$13,369.37
Civil warrants & subpoenas served:	214	2494	350	726
Sheriff's Office arrests:	107	1146	213	236
All other agency arrests:	84	936	115	97
Calls responded to:	1,630	16,332	3,047	3698
Miles driven:	51,499	600,475	88,232	85,555
Average daily inmate population:	142	126	175	144
High daily population:	168	168	185	162
Low daily population:	116	88	163	126

#### Employment Anniversaries

Employee	Rank / Division	Years of Service
Chris Smith	Investigator/CID Division	22 Years
James Ballard	Deputy/Patrol Division	16 Years
Terry Lovett	Officer/Corrections Division	15 Years
Keith Saemenes	Sergeant/Civil Division	14 Years
Mark Daugherty	Investigator/CID Division	13 Years
Adam Culbreath	Deputy/Patrol Division	8 Years
C. J. Ballard	Sergeant/Patrol Division	5 Years
Heather Andrews	Deputy/Patrol Division	5 Years
Brianna Hicks	Corporal/Corrections Division	5 Years
Dalton Hicks	Officer/Corrections Division	5 Years
Tim Gross	Deputy/Patrol Division	4 Years
Edwin Molder	Deputy/Patrol Division	4 Years
John Covington	Deputy/Patrol Division	4 Years
Joseph Evitt	Deputy/Patrol Division	2 Years
Jeffrey Lamer	Deputy/Patrol Division	2 Years
Jerald McNeal	Corporal/Corrections Division	2 Years
Jacob Shoemake	Officer/Corrections Division	1 Years

Tipton County Sheriff's Office – October 2021 Monthly Report

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**TIPTON COUNTY SHERIFF’S OFFICE**  
**OCTOBER 2021 – MONTHLY REPORT**  
**SHERIFF SHANNON BEASLEY**

**Significant Activity**

- 1 October-** LEADs (Law Enforcement Against Drugs & Violence) Program restarted at Austin Peay Elementary, Drummonds Elementary, and Tipton Christian Academy. Conducted every Mon, Wed, Thu at Austin Peay, every Fri at Drummonds, and TCA (Tipton Christian Academy). LEADs is a program that partners Law Enforcement with educators, community leaders, and families by providing proven and effective programs to deter youth and adults from drug use, drug related crimes, bullying and violence. We are committed to reinforcing the mutual respect, goodwill and relations between law enforcement and their communities.
- 4 October-** Captain John Weatherly attended a Critical Incident Stress Debriefing in Hardin County, TN. Critical Incident Stress Debriefing is a peer-driven support group for officers who have been involved in a critical incident. A critical incident is any event that is outside the typical range of experience for a person; and has sufficient impact (or is likely to have sufficient impact) in that it overwhelms the person's usual effective coping abilities. Typical critical incidents would include, but not be limited to: line-of-duty deaths, incidents involving the use of deadly force or other life-threatening decisions, and serious line-of-duty injuries to self or co-worker(s), to name a few.
- October 5-** Chief Chris Williams and Captain Cullen attended a ceremony at the Henning Post Office which was held in recognition of the victims who were murdered during an attempted robbery in 2010. The Post Office was renamed in honor of the victims, Paula Croom Robinson & Judy Spray.
- 5 October- 6 October-** Annual Enrollment was held at the Criminal Justice Complex.
- 7 October-** Tipton County Sheriff’s Office attended active shooter briefing at the EMA (Emergency Management Association) building with guest speakers from the Collierville Police Department. Chief Dale Lane spoke about the active shooter incident that occurred at Kroger in their jurisdiction, and the lessons that were learned.
- 12 October-** Medical examinations were given for potential new hires.
- 13 October-** The monthly Crime Driver meeting was held at the National Guard Armory.

# MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

## TIPTON COUNTY SHERIFF'S OFFICE OCTOBER 2021 – MONTHLY REPORT SHERIFF SHANNON BEASLEY

**14 October-** Chief Chris Williams attended the Executive Board Meeting for Drug Free Tipton. Normal business was attended to, and job positions were solidified so the hiring process can move forward.

**18-21 October-** Tipton County Sheriff's Office hosted a TCI (Tennessee Corrections Institute) Basic class. Officers John Norfolk, Hal Hunter, and Donovan Tyler graduated from the program. TCI basic class is required to be completed before a correctional officer has completed their first year of service and teaches new correctional staff the basics of working in a correctional facility.

**18-22 October-** Chief Daniel Walls, Sergeant Keith Saemenes, Deputy Jarred Holloway, and Deputy Eric Hallford attended SCSO (Shelby Co. S.O.) Court In Service. This is part of ongoing training tailored to those assigned to courtroom duties, security, etc.

**18 October-** Sergeant Cody Erwin, Detective Brandon Matlock, and Deputy Heather Andrews attended the Capstone class for Covington High School.

**19 October-** Captain John Weatherly and Officer Lovett attended the monthly Keep Tipton County Beautiful board meeting held at the EMA building.

**19 October –** Chief Daniel Walls and Lieutenant Eddie Walker attended Use of Force instructor in Southaven, MS. This course provided updated information on types of force used, and how law enforcement utilizes these techniques during appropriate situations.

**19 October-** Tryouts were held for Deputies wanting to pursue a spot on the SWAT team.

**20 October-** Lieutenant Eddie Walker, Sergeant Cindy Wilkins, Detective Tonya Bruno, and Deputy Penny Barnes attended the Capstone class for Munford High School.

**21 October-** Chief Chris Williams and Investigator Tyler Huelsing attended the monthly Drug Free Tipton meeting.

- One of the topics discussed was regarding the October Prescription pill take back which is October 23-21 from 1000-1400. They advised that the TCSO office will be open as well as Munford PD and Atoka PD for the pill take back. Covington PD stated they will be participating at the Baptist Tipton ER. They asked for everyone to share the social media post in attempts to get the word out.
- Another topic was regarding the Delta-8 class that is being finalized. Robin Racine advised that a class is being set up to help educate everyone on Delta-8. The class



### TIPTON COUNTY SHERIFF'S OFFICE OCTOBER 2021 – MONTHLY REPORT SHERIFF SHANNON BEASLEY

should be held sometime in December but will be sent out as soon as everything is finalized.

- Hannah Yawn reported that Vaping classes are continuing right now and spoke briefly on the Great American Smoke out (Nov. 18<sup>th</sup>, 2021). The Alcohol Beverage Commission has partnered up with Atoka PD to help conduct compliance checks. The TCSO advised they would have a compliance check completed in the next two weeks.
- Drug Free Tipton also spoke briefly on the Disaster Relief training and possible active shooter classes.

**22 October-** Detective Tonya Bruno, Deputy Chris Martin, and Bookkeeper Amanda Roberts attended the Capstone class for Brighton High School.

**23 October-** The Tipton County Sheriff's Office took part in the National Drug Take Back Event. This event is aimed at getting members of the public to turn in any unwanted, unused, or expired medications to keep these out of the hands of children or addicts.

**25 October-** Investigator Tyler Huelsing spoke at Austin Peay Elementary in regard to Red Ribbon Week, which teaches about the dangers of drugs.

**25 October-** Tryouts were held for Deputies wanting to pursue a spot in the K9 division.

**26 October and 28 October-** Range Qualifications were held for Correctional Officers.

**26-28 October-** Sergeant Chris Baylous, Deputy Wesley Ballard, Officer's Monty Temple and Aaron Sykes attended ASP instructor course host by Shelby County Sheriff's Office. This course taught the principle of using the ASP retractable baton, Tactical Handcuffing, and Tactical Flashlight.

**27 October-** Sheriff Shannon Beasley, Chief Chris Williams, Chief Daniel Walls, Captain Sean Cullen, Gwen Matheny, and Bookkeeper Amanda Roberts attended the CTAS (County Technical Assistance Services) class, Drug Fund Management. The class was held at the Shelby County Sheriff's Office Training Academy.

**27 October-** Jason Glass with Total Fitness provided lunch to Police Officer and Fire Fighters from Tipton County to show his appreciation. The lunch was catered by Bald Butcher.

MONDAY THE 8<sup>TH</sup>

## Page 5 of 7



MONDAY THE 8<sup>TH</sup>

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MONDAY THE 8<sup>TH</sup>



MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

IN RE: TRUSTEE’S REPORT

The following report was submitted by the Tipton County Trustee:

Template Name: LGC Trustee Trial Balance		Tipton County Trustee		User:	
Created by: LGC		Trustee Trial Balance Report		Date/Time:	
		October 2021		11/2/2021 4:21 PM	
				Page 1 of 2	
Fund: 999	County Trustee				
AccountNumber	Account Description	Beginning Balance	Debits	Credits	Ending Balance
999-11120- - -	Cash On Hand	600.00	39,228,118.12	39,228,118.12	600.00
999-11130- - -101	Cash in Bank - Patriot/FICA General Fund	0.00	1,365,667.86	1,365,667.86	0.00
999-11130- - -111	Cash in Bank - Patriot/On-Line Payments	0.00	171,117.33	171,117.33	0.00
999-11130- - -127	Cash in Bank - Patriot Bank/ARF Special Account	5,982,810.78	10,619.82	0.00	5,993,430.60
999-11130- - -131	Cash in Bank - Patriot/FICA Public Works	0.00	185,950.68	185,950.68	0.00
999-11130- - -141	Cash in Bank - Patriot/FICA Board of Ed	1,884,409.93	2,995,056.33	4,363,146.04	516,320.22
999-11130- - -300	Cash in Bank - Patriot/Ins Clearing	56,582.85	5,458,952.73	5,330,760.04	184,775.54
999-11130- - -310	Cash in Bank - Patriot/HSA	1,828.41	13,921.83	14,621.83	1,128.41
999-11130- - -350	Cash in Bank - Patriot/Retirement	5,091.49	2,481,287.03	2,384,358.48	102,020.04
999-11130- - -400	Cash in Bank - Patriot/Misc Dep/Contributions	1,961.34	85,476.32	75,252.00	12,185.66
999-11130- - -600	Cash in Bank - Patriot Bank	7,319,405.36	79,285,070.21	84,638,663.49	1,965,812.08
999-11300- - -	Investments	51,610,765.27	39,529,595.10	40,024,743.90	51,115,616.47
999-11410- - -	Accounts Receivable	0.00	34,412.00	0.00	34,412.00
999-11410- -999-	Accounts Receivable - County Trustee	352.00	0.00	20,675.00	(20,323.00)
999-11440- -999-	Due From Other Funds - County Trustee	0.00	3,301.00	0.00	3,301.00
999-14310- - -	Undistributed Warrants	0.00	43,074,431.58	43,074,431.58	0.00
Total		66,863,807.43	213,922,977.94	220,877,506.35	59,909,279.02
999-21100- - -	Accounts Payable	0.00	10,903.66	10,903.66	0.00
999-21100- -999-	Accounts Payable - County Trustee	(133.00)	5,199.66	5,199.66	(133.00)
999-21500- -101-	Due To Other Funds - General	(17,893,694.71)	7,308,645.02	3,597,729.10	(14,182,778.79)
999-21500- -116-	Due To Other Funds - Solid Waste/Sanitation	(1,741,403.87)	391,670.69	395,284.13	(1,745,017.31)
999-21500- -122-	Due To Other Funds - Drug Fund	(348,923.80)	26,241.90	45,116.73	(367,798.63)
999-21500- -127-	Due To Other Funds - Other General Government Special	(5,982,810.78)	0.00	10,619.82	(5,993,430.60)
999-21500- -131-	Due To Other Funds - Highway/Public Works	(2,691,733.08)	2,468,277.96	1,806,936.21	(2,030,391.33)
999-21500- -141-	Due To Other Funds - General Purpose School	(25,231,469.81)	24,431,858.03	24,286,461.28	(25,086,073.06)
999-21500- -142-	Due To Other Funds - School Federal Projects	(4,903,144.93)	6,345,647.41	5,389,257.33	(3,946,754.85)
999-21500- -143-	Due To Other Funds - Central Caledonia	(2,409,802.33)	1,708,016.09	1,259,886.76	(1,961,673.00)
999-21500- -151-	Due To Other Funds - General Debt Service	(2,576,981.18)	1,505.63	76,129.54	(2,651,605.09)
999-21500- -171-	Due To Other Funds - General Capital Projects	(939,978.87)	530,196.52	568,518.38	(978,300.73)
999-21500- -177-	Due To Other Funds - Education Capital Projects	(112,063.13)	18,571.12	0.00	(93,492.01)
999-21500- -351-	Due To Other Funds - Local Option Sales Tax	0.00	1,999,375.14	1,999,375.14	0.00
999-21500- -920-	Due To Other Funds - Payroll Clearing	(1,884,409.93)	5,383,930.29	4,015,840.58	(516,320.22)
999-21500- -921-	Due To Other Funds - Insurance Clearing	(63,502.75)	7,675,716.81	7,900,138.05	(287,923.99)
999-28310- - -	Undistributed Taxes	0.00	88,187.79	88,187.79	0.00
999-28310- -999-	Undistributed Taxes - County Trustee	0.00	409.00	409.00	0.00
999-28311- -999-	Taxes Paid In Advance - County Trustee	(47,655.08)	88,122.79	41,510.09	(1,042.38)
999-28320- -999-	Warrants Payable - County Trustee	(1,961.34)	75,252.00	85,476.32	(12,185.66)
999-29900- - -	Fee/Commission Account	(34,138.84)	111,429.99	131,649.52	(54,358.37)
Total		(66,863,807.43)	58,669,157.50	51,714,629.09	(59,909,279.02)
		Liabilities			

MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

Template Name: LGC Trustee Trial Balance		Tipton County Trustee		User:		Brenda Delashmit	
Created by: LGC		Trustee Trial Balance Report		Date/Time:		11/2/2021 4:21 PM	
		October 2021				Page 2 of 2	
Fund Totals: 999	County Trustee	0.00	272,592,135.44	272,592,135.44	0.00		
<div>Kristie Glass Maxwell</div> <div>11-2-21</div>							



MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

Template Name: LGC		Tipton County Trustee RDB Report				User: Brenda Delashmitt		
Created By: LGC		October 2021 Thru October 2021				Date/Time: 11/2/2021 4:27 PM		
						Page 1 of 3		
Dept Description	Beginning Balance	Adjustments	Receipts	Transfers In	Disbursements	Transfers Out	Commissions	Ending Balance
101 General	-14,658,926.06	-40,593.28	-1,197,323.62	0.00	1,697,809.42	0.00	16,254.75	-14,182,778.79
116 Solid Waste/Sanitation	-1,746,222.52	-1,709.36	-76,354.74	0.00	78,387.05	0.00	882.26	-1,745,017.31
122 Drug Fund	-370,856.46	0.00	-950.00	0.00	3,998.33	0.00	9.50	-367,798.63
127 Other General Government Special Revenue	-5,990,968.56	0.00	-2,462.04	0.00	0.00	0.00	0.00	-5,993,430.60
131 Highway/Public Works	-2,429,042.10	-3,846.44	-473,156.09	0.00	870,491.94	0.00	5,161.36	-2,030,391.33
141 General Purpose School	-24,237,592.19	-36,322.35	-7,810,435.44	0.00	6,972,604.17	0.00	25,672.75	-25,086,073.06
142 School Federal Projects	-4,678,148.35	0.00	-1,522,004.99	0.00	2,253,398.49	0.00	0.00	-3,946,754.85
143 Central Cafeteria	-1,926,847.88	0.00	-522,730.92	0.00	487,900.41	0.00	5.39	-1,961,673.00
151 General Debt Service	-2,600,914.85	-2,991.08	-48,689.92	0.00	0.00	0.00	990.76	-2,651,605.09
171 General Capital Projects	-952,151.21	-1,709.28	-24,977.97	0.00	0.00	0.00	537.73	-978,300.73
177 Education Capital Projects	-93,492.01	0.00	0.00	0.00	0.00	0.00	0.00	-93,492.01
207 No Longer in use	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
351 Local Option Sales Tax	0.00	0.00	-484,386.72	0.00	479,542.85	0.00	4,843.87	0.00
355 No Longer in Use	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00



MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

Template Name:  
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Tipton County Trustee  
RDB Report  
October 2021 Thru October 2021

User:  
Date/Time:

Brenda Delashmitt  
11/2/2021 4:27 PM  
Page 3 of 3

Summary Of Assets

	Beginning Balance	Ending Balance
11120 Cash On Hand	600.00	600.00
11130 Cash In Bank	10,055,412.60	8,775,672.55
11300 Investments	50,615,118.20	51,115,616.47
11410 Accounts Receivable	0.00	14,089.00
11440 Due From Other Funds	0.00	3,301.00
14310 Undistributed Warrants	0.00	0.00

60,671,130.80

59,909,279.02

Kristie Grace Maxwell  
11-2-21

Filed 11-5-21

Mary Gaither  
Tipton County Clerk



## MINUTES OF NOVEMBER TERM, 2021

MONDAY THE 8<sup>TH</sup>

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### **IN RE: ADJOURN COURT**

On motion by Commissioner Murphy and seconded by Commissioner Copeland it was ordered that the Legislative Body adjourn at 6:55 p.m.

SAID MOTION PASSED ON VOICE VOTE.